

**ONE SERVICE
FOR TURTLE ISLAND
FOURTH SUNDAY OF EASTER**

April 25, 2021



"Turtle Island," Oil, by Mark Wagner, Alameda, California.

**THE EPISCOPAL DIOCESE OF OLYMPIA
THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**

ecww.org

Lectors and Musicians for this service are representatives of the various dioceses of Province VIII. Their congregational and ancestral identification is included throughout this bulletin.

All are invited to participate in the service by reading aloud the responses in **bold print**.

PRELUDE MUSIC

Music offered from churches across the Diocese.

OPENING SONG

Performed by Ed Littlefield, Tlingit Native Jazz Quartet. Congregation: St. Peter's by the Sea, Sitka, Alaska. Ancestry: Tlingit/Athabaskan.

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

GATHERING PRAYER

From "The Disciples Prayer Book," Indigenous Ministries of The Episcopal Church.

Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the center of this sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. **Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

ACTS 4:5-12

Ed Littlefield. Congregation: St. Peter's by the Sea, Sitka, Alaska. Ancestry: Tlingit/Athabaskan. (Read in Tlingit)

A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has

been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

PSALM 23

Performed by Ron Braman. Director of Music, Good Shepherd Church, Shoshone-Bannock Reservation, Ft. Hall, Idaho. Ancestry: Enrolled Eastern Shoshone, Wind River Indian Reservation, Ft. Washakie, Wyoming.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE EPISTLE

1 JOHN 3:16-24

Becky Clark. Congregation: Church of the Epiphany, Lewiston, Idaho. Ancestry: Tlingit/Athabaskan. (Read in English)

A Reading from the first Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn

us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: BEFORE GLAD ALLELUIA

Performed by Ron Braman. Director of Music, Good Shepherd Church, Shoshone-Bannock Reservation, Ft. Hall, Idaho. Ancestry: Enrolled Eastern Shoshone, Wind River Indian Reservation, Ft. Washakie, Wyoming.

THE GOSPEL

JOHN 10:11-18

The Rev. Cathlena Plummer. Canon for Spiritual Formation, The Episcopal Church in Navajoland. Ancestry: Navajo Tribe. (Read in Navajo)

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to You, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to You, Lord Christ.

SERMON THE REV. CARLA ROBINSON

Recipient of the Bishop's Preaching Award, Diocese of Olympia, 2020.

Associate Priest, Christ Church, Seattle. Ancestry: African-American, from Cleveland, Ohio.

SILENCE & STILLNESS

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Adapted from the Prayers of the People written by Bude Van Dyke for “Prayers and Liturgies for the COVID-19 Pandemic” published by the Episcopal Church.

Led by members of the following congregations: Holy Cross (Redmond), Epiphany (Seattle), St. Peter’s (Seattle), St. Alban’s (Edmonds), Resurrección (Mt. Vernon), Trinity (Seattle), St. John’s (Snobomish). Representing the following ancestry: Cherokee, African American, Mixtec Mexican-American, Zambian Indian, Latinx & Puerto Rican, 3rd Generation American of Japanese Ancestry, immigrating to Hawaii 1899.

Gathered in the care of the good shepherd, who laid down his life for the sheep, let us pray to God, who knows our every need.

Great Mystery we call God, we pray for all people who comprise the many versions of your Church;

May we all honor you and each other in our diversity.

Give us the vision, courage, and wisdom to serve you and all our relatives— the elements of water and earth, the plants and animals, and all human beings;

Give our voices praise of you beyond our words.

We pray for all clergy and laity who seek and serve you;

May our true leadership be the Holy Spirit.

We pray for the leaders of tribes, people, and nations;

Let justice roll down like the waters of the great rivers.

Empower us to love our neighbors across this turtle island we call earth;

May our giving be greater than our use.

Enable us with compassion to stand with those in pain and suffering in the world;

May healing hearts and words connect to those in need. Especially those who are sad, lonely, hungry, sick, unsheltered, or in danger, and for those that mourn.

We ask that the ancestors sleep in eternal peace;

Help us trust in Christ’s eternal goodness.

We thank you for the helpful examples known and unknown to us who have shaped the road we walk. Enlighten our own awareness of our visibility to others, and make us increasingly mindful of the impact of our choices on others and the generations to come. **Amen.**

THE QUEENS PRAYER

Performed by Loea and Bill Akiona, Hawaiian musicians at St. John the Baptist in Maili, Oahu.

‘O kou aloha nō, Aia i ka lani

A ‘o Kou ‘oia ‘i‘o, He hemolele ho‘i

Ko‘u noho mihi ‘ana, A pa‘ahao ‘ia

‘O ‘oe ku‘u lama, Kou nani ko‘u ko‘o

Mai nānā ‘ino‘ino, Nā hewa o kānaka

Akā e huikala, A ma‘ema‘e nō

No laila e ka Haku, Ma lalo o kou ‘ēheu

Kō mākou maluhia, A mau loa aku nō

‘Āmene

THE PEACE

The peace of the Lord be always with you.

And also with you.

OFFERING

All are invited to make an offering through the ECWW online giving page linked below (Select the Giving Option: "One Service"). The offering funds will go to [Indigi-Aid](https://www.indigi-aid.org/), an organization that benefits indigenous communities in North Dakota, South Dakota, Alaska, and Navajoland Area Mission as a response to the Covid-19 crisis.

<https://resources.ecww.org/give>
(Giving Option: "One Service")

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM: HO'ONANI KA MAKUA MAU (HAWAIIAN DOXOLOGY)

*This music is in the Hawaiian hymnal and can be used by Episcopalians everywhere as desired.
Performed by Loea and Bill Akiona, Hawaiian musicians at St. John the Baptist in Maili, Oahu.*

Ho'onani ka mākua mau
Ke Keiki me Ka 'Uhane nō
Ke Akua mau ho'omaika'i pū
Ko kēia ao, ko kēlā ao

Kūnou ha'aha'a ko ka honua
Nā uliuli o ke kai
Nā 'ano lani kau hōkū
Nā nani o ka 'ōnaeao

'Ā-mene

THE HOLY EUCHARIST

Communion Prayer from "Winter Talk Service Resources," adapted version by R. Taber-Hamilton (2007).

The Lord is with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

From the place of the rising sun in the East to the South where the warm winds blow, from the West where soft rain comes and to the coldness of the North we unite with all creation from the four directions to join in everlasting thanksgiving and praise for the gift our your Son, Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints and all our ancestors as we pray:

SANCTUS: HOLY LORD

Performed by Ron Braman. Congregation: Director of Music, Good Shepherd Church, Shoshone-Bannock Reservation, Ft. Hall, Idaho. Ancestry: Enrolled Eastern Shoshone, Wind River Indian Reservation, Ft. Washakie, Wyoming.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

O Great Spirit, Our Creator, from whom all holiness comes, we, your servants, humbly come before you again today, just as in generations past, like our grandfathers and grandmothers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction to all. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you, our Creator, are the Father of us all.

Stretching out his arms upon the cross Jesus united us in all that is beauty, with all that has been and all that will ever be.

We thank you that on the night before he died for us Jesus took bread, gave thanks to you, blessed it, broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, gave thanks to you, blessed it, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant of my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

In this ceremony that Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of his death, resurrection, and ascension. Remembering him, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be a spiritual food and drink. Make us holy, so that we may respectfully receive this feast and serve you in each other.

Surrounded now by heavenly beings, Matoaka daughter of Powhatan, Emmegahbowh of Minnesota, David Oakerhater of the Cheyenne, Blessed Kateri Tekakwitha of the Mohawks, Blessed Peter of the Aleuts, King Kamehameha and Queen Emma of Hawaii and all your saints and angels, we marvel as we see the unity of all things restored in your Son. May we also be this unity and live as relatives to all. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator as a community of relatives.

As our Savior Christ has taught us, we now pray,

Spirit, Earth-maker, Pain-bearer, Life-giver

Source of all that is and that shall be,

“Our Father” from the New Zealand Book of Common Prayer.

Father and Mother of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

COMMUNION MUSIC

Performed by Alonzo Bighorse. Congregation: Good Shepherd Church, Shoshone-Bannock Reservation, Ft. Hall, Idaho.

Ancestry: Shoshone-Bannock Tribes.

PRAYER AFTER COMMUNION

Let us pray.

**O Great Spirit, who has filled the world with beauty
and filled our souls with spiritual food,
open our eyes to behold your gracious hand,
In all your work keep our hearts thankful and our vision clear,
as we seek to fulfill your blessings.**

BLESSING

Winter Talk Worship Bulletin (2019). Used with permission.

May the One who creates and restores everything that is,
the One who is Mary's child and child of God,
the One who is the Holy Spirit,
May this Holy One bring you compassion and peace,
and bless your lives with joy. **Amen.**

DISMISSAL

Let us bless the Lord. Alleluia! Alleluia!
Thanks be to God, Alleluia! Alleluia!

POSTLUDE MUSIC

Inuksuk Drum Dancers sing "Kina" on Oct. 4, 2020. "Kina," written by Nunavut singer Riit (Rita Claire Mike-Murphy).

Dedicated to the Murdered and Missing Indigenous Women (MMIW) of Turtle Island.

*"If I was losing myself, would you show me who I am?
If you were losing yourself, I would show you who you are.
When I fall and feel pain, would you take my hand and lift me up?
If you fall and feel pain, I would take your hand and pick you up.
Lift us up. Lift us up."*

TOWN HALL FOR THE PEOPLE OF THE DIOCESE OF OLYMPIA

All are invited to a special Town Hall with Bishop Rickel and members of the Ethnic Ministries Circles of Color to process the worship experience and go deeper into dialogue around issues of race and culture in our diocese, with special attention to the experiences of Indo-Hispanic/ Indigenous peoples and a specific focus on communities from within Province VIII.

Join us at 12:30pm:

TOWN HALL MEETING

**The “One Service for Turtle Island” liturgy was curated by the
Ethnic Ministries Circles of Color of the Diocese of Olympia, led by:**

Becky Clark

Church of the Epiphany, Lewiston, Idaho. Ancestry: Tlingit/Athabaskan and maternal heritage from Naples, Italy.

The Rev. Carla Robinson

Associate Priest, Christ Episcopal Church, Seattle. Ancestry: African-American, from Cleveland, Ohio.

The Rev. Polly Shigaki

Deacon, St. Peter’s Episcopal Church, Seattle. Ancestry: 3rd Generation American of Japanese Ancestry, immigrating to Hawaii 1899.

The Rev. Rachel Taber-Hamilton

Rector, Trinity Episcopal Church, Everett. Ancestry: Shackan First Nation (Nicola Tribal Association, British Columbia) and Northern European immigrants circa 1600s.

And from the Office of the Bishop:

The Rev. Canon Alissa Newton

Canon for Congregational Development & Leadership Formation, Diocese of Olympia, & Vicar, St. Columba’s Episcopal Church, Kent. Ancestry: Immigrated from Northern Europe circa 1650.

Ministers of the Liturgy:

Presider: The Rt. Rev. Gregory H. Rickel

Bishop & Chief Steward, Diocese of Olympia. Ancestry: Immigrated from Germany and Ireland, mid 1700s.

Preacher: The Rev. Carla Robinson

Associate Priest, Christ Episcopal Church, Seattle. Ancestry: African-American, from Cleveland, Ohio.

Deacon: The Rev. Polly Shigaki

Deacon, St. Peter’s Episcopal Church, Seattle. Ancestry: 3rd Generation American of Japanese Ancestry, immigrating to Hawaii 1899.



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