



THE HOLY EUCHARIST

WITH THE ORDINATION & CONSECRATION OF
THE REV. PHILIP NOAH LABELLE
AS THE NINTH BISHOP OF
THE EPISCOPAL DIOCESE OF OLYMPIA

September 14, 2024

Holy Cross Day

11:00 AM

The Meydenbauer Center, Bellevue, Washington



LAND ACKNOWLEDGMENT

This worshipping assembly gathers on the traditional land of the first people of Bellevue, the Duwamish People, who are still here. We honor with gratitude the Puget Sound Salish tribes who have cared for this land for millennia.

A GIFT FROM GOD

Welcome to this celebration of the Holy Eucharist with the ordination and consecration of the Rev. Phil LaBelle as the Ninth Bishop Diocesan of the Diocese of Olympia. This service draws on the ancient witness of the New Testament: the pattern for our worship is inspired by the story of the risen Christ meeting disciples on the road to Emmaus (Luke 24) where the Scriptures are interpreted and the breaking of the bread takes place: the risen Christ entering the lives of his followers with hope for the future. The ordination or “ordering” of a bishop is inspired by Jesus’ commissioning of the apostles or “messengers” (Mark 3, Matthew 10, and Luke 6) as well as the instruction for bishops in 1 Timothy 3. In the early church, the practice of laying hands on the newly-baptized and praying for the gift of the Holy Spirit became the model for the same gesture made at the ordination of persons for public ministry in the church. Thus, the ordination we celebrate today is grounded in the Scriptures and the Christian practice of Holy Baptism and Holy Eucharist.

Persons to be ordained for public ministry in The Episcopal Church are not appointed but rather, in keeping with early Christian practice, are elected by the people. On May 18, 2024, the Rev. Phil LaBelle was elected by the priests, deacons, and lay delegates of the Diocese of Olympia at the diocesan cathedral, Saint Mark’s. Thus, a group of lay persons and clergy will present Fr. LaBelle to the consecrating bishops and the worshipping assembly at the beginning of today’s liturgy, a word that denotes “the work of the people under the guidance of the Holy Spirit.” Note that after a number of testimonies to the proper election of the bishop are given, it is the people of the diocese who are asked to support the one they have elected as their bishop. As bishop, he serves as chief pastor, teacher, and presider at the sacred mysteries for the one hundred parishes and 26,000 people who form the Diocese of Olympia.

As the instruction of The Book of Common Prayer (1979) notes, the ministry of a bishop is not the property of Christ’s Church, but is a gift from God for the nurture of God’s people and the proclamation of the Gospel, the good news. You are encouraged to participate fully in this liturgy, this gift from God, in word and song, in gesture and movement.

Should you need any assistance, feel free to call on one of the ushers. Please note that flash photography is prohibited during this liturgy. Kindly silence mobile phones or place them on airplane mode. This liturgy is being live-streamed and, thus, by your presence, you are implicitly giving permission to be a part of this digital coverage. We mark various moments in the liturgy with silence and stillness: let us keep these moments for prayerful reflection, allowing the words and gestures of the liturgy to enter our minds and hearts.

PRELUDES

As the assembly gathers for worship, you are invited to spend time in prayer for Fr. LaBelle and his family and for the Holy Spirit whose presence makes possible our worship and the ordination and consecration of a new bishop.

SOLO *First Nations Drumming*

The Rev. Rachel Taber-Hamilton

CHOIR *Yega be well ku luel yega, yega be pion du looi (Isaiah 6:8)*

sung by the choir of
St. John's South Sudanese Parish, Tukwila

HYMN *Here O Lord your servants gather ♦ sung by all, standing as able*

First verse sung in Japanese by the choir.



1. Se - ka - i no to - mo to — te o tsu - na - gi, Jyu - ji - ka no
1. Here, O Lord, your ser - vants ga - ther, hand we link with hand; look - ing toward our
2. Ma - ny are the tongues we speak, scat - tered are the lands; yet our hearts are
3. Na - ture's se - crets o - pen wide, chang - es nev - er cease; where, O where, can
4. Grant, O God, an age re - newed, filled with death - less love; help us as we



mo - to ni ta - tsu wa - re - ra, Ka - mi no mi - ku - ni o
Sa - vior's cross, joined in love we stand. As we seek the realm of God,
one in God, one in love's de - mands. While in dark - ness hope ap - pears,
wear - y souls find the source of peace? Un - to all those sore dis - tressed,
work and pray; send us from a - bove truth and cour - age, faith and power



me a te to shi, Shu Ie - su no mi - chi o su - su - mi ju - kan.
we u - nite to pray: Je - sus, Sa - vior, guide our steps, for you are the Way.
call - ing age and youth: Je - sus, teach - er, dwell with us, for you are the Truth.
torn by end - less strife: Je - sus, heal - er, bring your balm, for you are the Life.
need - ed in our strife: Je - sus, Sa - vior, be our Way; be our Truth, our Life.

Please be seated.

CHOIR *For the Beauty of the Earth*

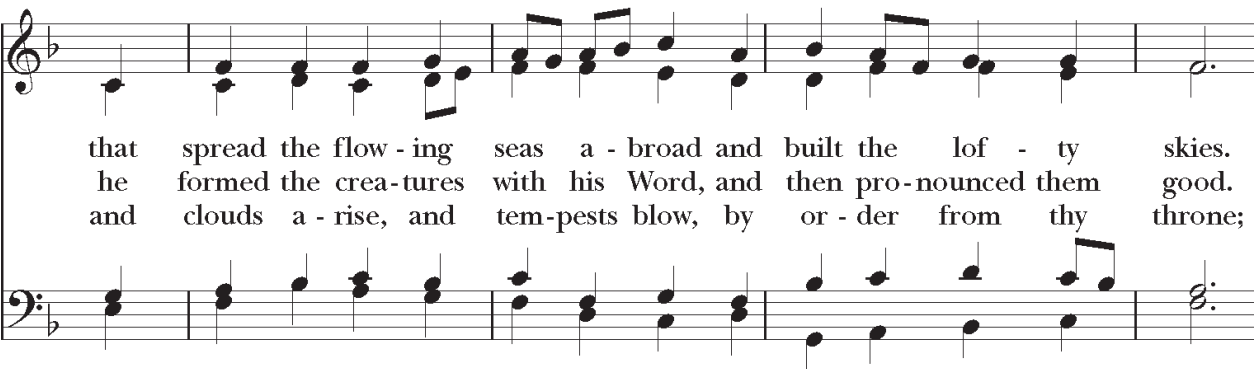
setting by John Rutter

HYMN

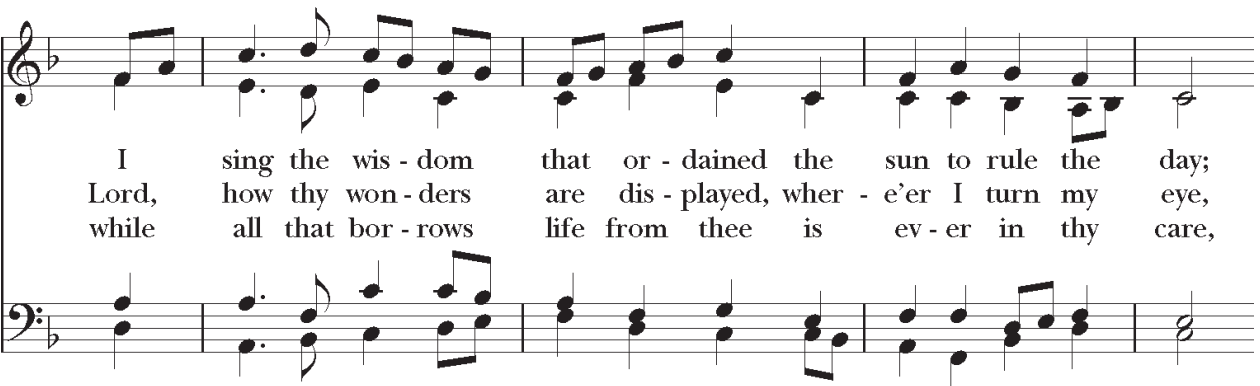
I sing the almighty power of God ♦ sung by all, standing as able



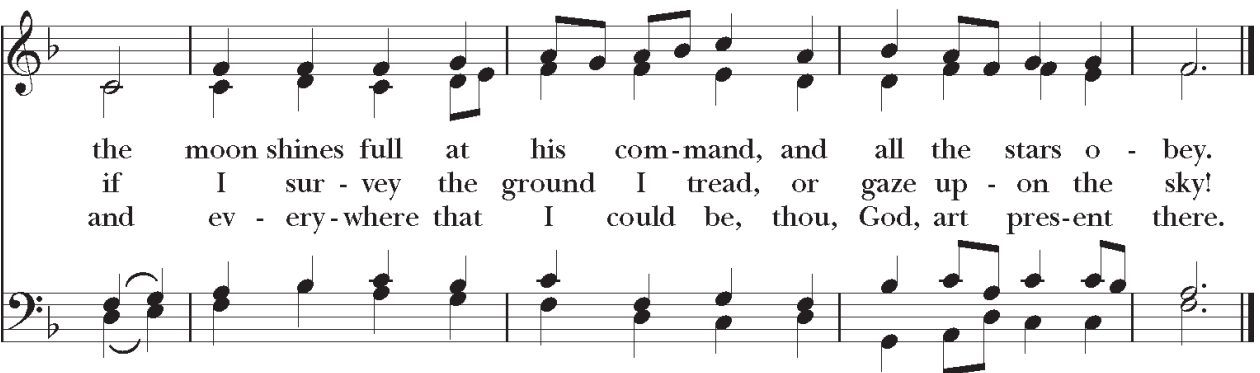
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Please be seated.

CHOIR

John 3:16

setting by B.E. (Brittney) Boykin

HYMN

O cross whose wood is all our race's boast ♦ *sung by all, standing as able* setting by Peter Hallock,
Musician Emeritus, Saint Mark's Cathedral, Seattle



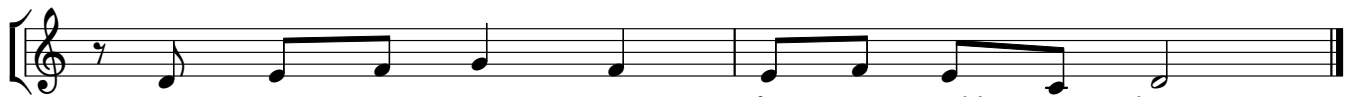
1. O Cross whose wood is all our ra - ce's boast,
2. Up - on your wood, vain pride was cru - ci - fied:
3. Most bliss - ful wood, more fruit - ful in de - light
4. So with the psalm - ist let us all pro - claim:



may God for - bid we glo - ry save in thee,
I to the world as it to me there died.
than that first tree of which we ate and died,
God from the wood vic - to - ri - ous shall reign;



for peace and mer - cy blos - somed on your tree,
Now streams flow forth a - bun - dant from your side
your flower is Christ, the food that springs to life
and let all choirs of heaven and earth ac - claim



a new cre - a - tion for a world once lost.
that cleanse the earth and my soul pur - i - fy.
made ev - er - last - ing, new and glo - ri - fied.
the Fa - ther, Son, and Ho - ly Spi - rit's name.

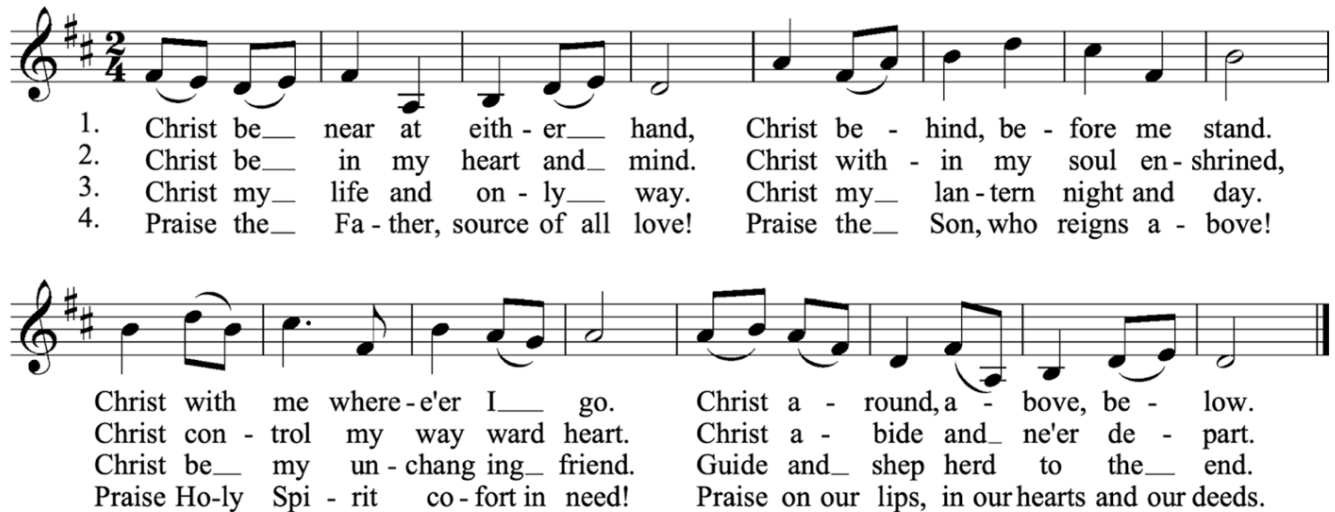
Please be seated.

Please remain seated for the procession of the banners.

THE PROCESSION OF THE DIOCESAN BANNERS *Feierlicher Einzug (Solemn Procession)* Richard Strauss

CHOIR *I Lift Up My Eyes* setting by Margaret Burke

HYMN *A Celtic Invocation* ♦ *sung by all, standing as able* setting by Noelle Donnelly



1. Christ be__ near at eith - er__ hand, Christ be - hind, be - fore me stand.
2. Christ be__ in my heart and__ mind. Christ with - in my soul en - shrined,
3. Christ my__ life and on - ly__ way. Christ my__ lan - tern night and day.
4. Praise the__ Fa - ther, source of all love! Praise the__ Son, who reigns a - bove!

Christ with me where - e'er I__ go. Christ a - round, a - bove, be - low.
Christ con - trol my way ward heart. Christ a - bide and__ ne'er de - part.
Christ be__ my un - chang ing__ friend. Guide and__ shep herd to the__ end.
Praise Ho - ly Spi - rit co - fort in need! Praise on our lips, in our hearts and our deeds.

Please be seated.

CHOIR *When I survey the wondrous cross* setting by Gilbert Martin

ORGAN PRELUDE *Improvisation*

THE ORDINATION OF A BISHOP

Please stand, as able, for the procession of ministers.

THE PROCESSION OF MINISTERS

Song of Isaiah (sung by the choristers of Saint Mark's Choir School) setting by Richard Proulx

Total Praise by Richard Smallwood, arranged by Patrick Barrett and Doreen Rao

Full communion, ecumenical, interfaith, and civil leaders

Episcopal clergy and clergy of other communions

*Presenters of the Bishop-elect, Chaplain to the Bishop-elect,
and the Bishop-elect*

Minister of Ceremony, Lectors, Preacher, Ministers of Communion

*Bishops of the Wider Anglican Communion
and Bishops of The Episcopal Church*

Co-Consecrating Bishops

Chaplain to the Presiding Bishop

The Presiding Bishop and Chief Consecrator

Once all have gathered, all sing this hymn, making of the assembly one voice.

HYMN

O God beyond all praising ♦ *sung by all, standing as able*

setting by J. Melvin Butler,
Musician Emeritus, Saint Mark's Cathedral



1. O God be - yond all prais - ing, we wor - ship you to - day
2. The flower of earth - ly splen - dor in time must sure - ly die,
3. Then hear, O gra - cious Sa - vior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;
its fra - gile bloom sur - ren - der to you the Lord most high;
that we who know your fa - vor may serve you as our king;



for we can on - ly won - der at ev - ery gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown:
and whe - ther our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:
though small in mor - tal sta - ture, to hea - ven's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ the Man from hea - ven from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we ho - nor and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - tor - y!
and make a joy - ful du - ty our sa - cri - fice of praise.

THE OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATION

Representatives of the diocese, both priests and lay persons, standing before the Presiding Bishop, present the bishop-elect, saying:

Presenters Michael, Bishop in the Church of God, the clergy and people of the Diocese of Olympia, trusting in the guidance of the Holy Spirit, have chosen Philip Noah LaBelle to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that the testimonials of the election be read.

THE TESTIMONIALS & DECLARATION

Certificate of Election

The Rev. Marda Steedman Sanborn,
Secretary of Convention

Testimony of Election

Ms. Judith Andrews,
Chancellor of the Diocese

Evidence of Ordination

The Rev. Richard M. Simpson,
Canon to the Ordinary, Diocese of Western Massachusetts

Consent of Standing Committees

The Rev. Elise Johnstone,
President of the Standing Committee

Consent of Bishops

The Rt. Rev. Gretchen M. Rehberg,
Diocese of Spokane

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect:

Bishop-elect In the Name of the Father, and of the Son, and of the Holy Spirit, I, Philip Noah LaBelle, chosen Bishop of the Church in Olympia, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

This oath dates from the English Reformation of the sixteenth century in which Anglican bishops claimed that the Scriptures alone witnessed to the salvation offered by Jesus Christ, as set forth in the teaching, practice, and liturgy of the church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

Please stand, as able.

THE ASSENT OF THE PEOPLE OF GOD

Bishop Brothers and sisters in Christ Jesus, you have heard testimony given that Philip Noah LaBelle has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Olympia. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues:

Bishop Is it your will that we ordain Phil a bishop?

People **That is our will.**

Bishop Will you uphold Phil as bishop?

People **We will.**

Bishop The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Phil for the work to which we trust the Holy Spirit has called him.

Please continue standing, or kneel as able, while the bishop-elect is prostrate before the altar.

Bishop In peace, let us pray to the Lord.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



People **Have mercy on us.**

Cantor God the Son,

People **Have mercy on us.**

Cantor God the Holy Spirit,

People **Have mercy on us.**

Cantor Holy Trinity, one God,

People **Have mercy on us.**



Cantor We pray to you, Lord Christ.

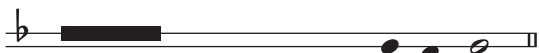


People **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Por todos los miembros de tu Iglesia en su vocación y ministerio, para que puedan servirte con una vida verdadera y piadosa, te rogamos, O Señor.

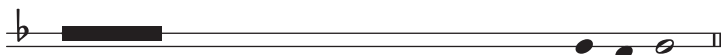


People **Señor, escucha nuestra o-ración.**

Cantor For Michael, our Presiding Bishop, for Sean, our Presiding Bishop-Elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Anata no kyōkai no shikyō ni eraba reta Firippu no tame ni, omo yo, watashitachi wa anata ni inorimasu.



主よ、私達の祈りい聞いてください。

People **Omo yo, watashitachi no inori i kiite ku-dasai.**

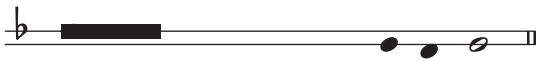
Cantor That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Por su familia, para que sean adornados con todas las virtudes cristianas, te rogamos, O Señor.



People **Señor, escucha nuestra oración.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

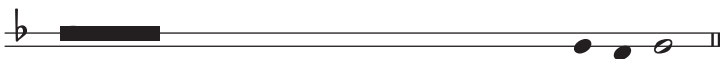
Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Sekai no heiwanotameni, kuniguni ya minzoku no ma ni sonkei to kan'yō no seishin ga hagukuma reru yō ni, omo yo, watashitachi wa anata ni inorimasu.



主よ、私達の祈りい聞いてください。

People **Omo yo, watashitachi no inori i kiite ku-dasai.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



People **To you, O Lord our God.**



Cantor Lord, have mercy. *People* Christ, have mercy. *Cantor* Lord, have mercy.

Please stand, as able.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

THE COLLECT FOR ORDINATIONS

Bishop **O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE COLLECT FOR HOLY CROSS DAY

Bishop **A**LMIGHTY GOD, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

Please be seated for the Ministry of the Word.



THE MINISTRY OF THE WORD

READING *Isaiah 45:21-25*

DECLARE and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM *Psalm 98 ♦ Cantate Domino*

Peter Hallock

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.

All the ends of the earth have seen the vic-to-ry of our God.

SING to the LORD a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory. **ANTIPHON**

The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.

He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God. **ANTIPHON**

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

In righteousness shall he judge the world *
and the peoples with equity. **ANTIPHON**

READING

Gálatas 6:14-18

QUE nunca me gloríe de nada sino de la cruz de nuestro Señor Jesucristo, por la cual el mundo es crucificado para mí, y yo para el mundo. Porque ni la circuncisión ni la incircuncisión son algo; ¡pero una nueva creación lo es todo! En cuanto a aquellos que sigan esta regla, paz y misericordia sean sobre ellos y sobre el Israel de Dios. De ahora en adelante nadie me cause problemas; porque llevo las marcas de Jesús marcadas en mi cuerpo. Que la gracia de nuestro Señor Jesucristo esté con vuestro espíritu, hermanos y hermanas. Amén.

Reader La palabra del Señor.

People Gracias a Dios.

Galatians 6:14-18

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Silence and stillness.

THE SEQUENCE HYMN They cast their nets in Galilee ♦ sung by all, standing as able

As the Gospel Book enters the assembly, all turn to face it.



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

THE GOSPEL ACCLAMATION

The choir sings the Alleluia followed by the assembly; the choir sings the verse, then all sing the final Alleluia.



Verse: We adore you, O Christ, and we bless you, because by your cross you have redeemed the world.

THE HOLY GOSPEL *John 12:31-36a*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, "Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

At the invitation of the preacher, please be seated.

THE SERMON



Silence and stillness.

HYMN

Come down, O love divine ♦ sung by all, standing as able

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE EXAMINATION

All sit except the bishop-elect, who stands facing the bishops.

The Presiding Bishop addresses the bishop-elect:

Bishop My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

Please stand, as able. The Presiding Bishop continues:

Bishop Phil, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

As the primary teacher and presider in the diocese, the bishop-elect leads the assembly in confessing the Nicene Creed.

THE NICENE CREED

Bishop-elect We believe in one God,

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire ♦ sung by all, standing as able*



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the People still standing.

The Presiding Bishop then begins this Prayer of Consecration.

THE PRAYER OF CONSECRATION

Bishop **G**OD and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together:

Therefore, Father, make Phil a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues:

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People, in a loud voice, respond: Amen.

Please be seated. The new bishop is now vested according to the order of bishops.

THE PRESENTATION OF EPISCOPAL GIFTS AND THE VESTING OF THE NEW BISHOP

The new bishop is vested with stole, chasuble, pectoral cross, and episcopal ring.

Other episcopal vesture is noted in the glossary at the end of this worship booklet.

The new bishop is then vested with the miter.

The new bishop is given the diocesan crozier by the retiring bishop provisional.

A Bible is presented with these words:

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new bishop.

The clergy and people offer their acclamation and applause.

THE PEACE

New Bishop The peace of the Lord be always with you.
People And also with you.

*The Presiding Bishop and other bishops greet the new bishop. The People greet one another.
Please be seated. The new bishop greets the assembly with a few words of thanks.*

THE HOLY COMMUNION

Please be seated. An offering of money is received. The funds collected during the offering will be used to support The Duwamish Tribal Nation, the National Native American Boarding School Healing Coalition and their ongoing work to advocate on behalf of Native peoples impacted by U.S. Indian boarding school policies, and Red Eagle Soaring—an indigenous youth arts initiative.

THE OFFERTORY ANTHEM *Christus Vincit*

Gerre Hancock

Please stand, as able, at the presentation of the eucharistic gifts; all sing the hymn.

THE PRESENTATION HYMN *O praise ye the Lord!*

1. O praise ye the Lord! Praise him in the height; re - joice in his word, ye an-gels of light;
 2. O praise ye the Lord! Praise him up - on earth, in tune-ful ac - cord, all ye of new birth;
 3. O praise ye the Lord! All things that give sound; each ju - bi-lant chord re - ech - o a - round;
 4. O praise ye the Lord! Thanks-giv - ing and song to him be out - poured all ag - es a - long!

ye heavens, a - dore him by whom ye were made, and wor - ship be - fore him, in brightness ar-rayed.
 praise him who hath brought you his grace from a - bove, praise him who hath taught you to sing of his love.
 loud or-gans, his glo - ry forth tell in deep tone, and sweet harp, the sto - ry of what he hath done.
 For love in cre - a - tion, for hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE GREAT THANKSGIVING

Bishop LaBelle *People*

The Lord be with you. And al-so with you.

Bishop LaBelle *People*

Lift up your hearts. We lift them to the Lord.

Bishop LaBelle *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Bishop LaBelle It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your

glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the

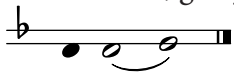
name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

Bishop LaBelle Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Presider continues the Eucharistic Prayer, concluding with these words:

Bishop LaBelle Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



All A - MEN.

Bishop LaBelle As our Savior Christ has taught us, we now pray in the language of our heart:

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Gary James



Be known to us Lord Je-sus, in the break-ing of the bread.

Bishop LaBelle The Gifts of God for the People of God.

RECEIVING COMMUNION

There are several communion stations around the perimeter of the room. An usher will direct you to the station nearest you; it may be behind you. Gluten-free wafers stations are at the sides of the room. In receiving from the silver chalice, guide the chalice to your lips. If you wish to receive by intinction, choose ministers who are holding a glass chalice. Please allow the minister to dip the host for you. Keep in mind that communion in bread or wine is a full communion. Should you prefer to receive a blessing rather than communion, cross your arms over your heart.

MUSIC DURING COMMUNION

Ekool loyum can yin can loc (Proverbs 16:20)

sung by the youth choir of
St. John's South Sudanese Parish, Tukwila

The Chorister's Prayer

Joanna Forbes L'Estrange,
sung by the Saint Mark's Cathedral Choir School

After all have received communion, all sing this hymn while seated.

HYMN AFTER COMMUNION *Muchos resplandores*



1. Mu-chos res-plan - do - res, — só - lo u - na luz: es la luz de Cris-to. —
Ma - ny are the light - beams from the one light. Our one light is Je - sus. —
2. Mu-chas son las ra - mas, — un ár - bol hay: y su tron - co es Cris-to. —
Ma - ny are the bran - ches — of the one tree. Our one tree is Je - sus. —
3. Mu-chos son los miem - bros, — un cuer-po hay: e - se cuer - po es Cris-to. —
Ma - ny are the mem-bers, the bo - dy is one; mem-bers all of Je - sus. —



1. Mu-chos res-plan - do - res, — só - lo u - na luz que nos ha - ce u - no. —
Ma - ny are the light - beams from the one light; we are one in Christ. —
2. Mu-chas son las ra - mas, — un tron-co hay y en él so - mos u - no. —
Ma - ny are the bran - ches — of the one tree; we are one in Christ. —
3. Mu-chos son los miem - bros, — un cuer-po hay, y en él so - mos u - no. —
Ma - ny are the mem-bers, the bo - dy is one; we are one in Christ. —

Please stand, as able.

Bishop Rickel Let us pray.

THE POSTCOMMUNION PRAYER

Bishop Rickel Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Phil may be to us
an effective example in word and action,
in love and patience, and in holiness of life.
Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

THE EPISCOPAL BLESSING

Bishop LaBelle Our help is in the Name of the Lord.

People The maker of heaven and earth.

Bishop LaBelle Blessed be the Name of the Lord.

People From this time forth for ever more.

Bishop LaBelle The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever.

All Amen.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

HYMN IN PROCESSION *Ye watchers and ye holy ones* ♦ *sung by all, standing as able*

1. Ye watch - ers and ye ho - ly ones, bright ser - aphs,
 2. O high - er than the che - rub - im, more glo - rious
 3. Re - spond, ye souls in end - less rest, ye pa - tri -
 4. O friends, in glad - ness let us sing, su - per - nal

che - ru - bim, and thrones, raise the glad strain, Al - le - lu - ia!
 than the se - ra - phim, lead their prais - es, Al - le - lu - ia!
 archs and pro - phets blest, Al - le - lu - ia, al - le - lu - ia!
 an - thems e - cho - ing, Al - le - lu - ia, al - le - lu - ia!

Cry out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels' choirs,
 Thou bear - er of th'e - ter - nal Word, most gra - cious, mag - ni - fy the Lord,
 Ye ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the song,
 To God the Fa - ther, God the Son, and God the Spi - rit, Three in One,

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

RECEPTION

You are invited to a reception in honor of Bishop LaBelle and his family on the fourth floor of the Meydenbauer Center. Ushers will serve as guides to the reception which can be accessed by elevator or stairs.

THE SEATING OF THE BISHOP

Tomorrow, Sunday, September 15 at 4:30 pm, join Bishop LaBelle at Saint Mark's Cathedral, Seattle, for a service of Choral Evensong. All are welcome to attend this liturgy in which the bishop is seated in the episcopal chair known as a cathedra, the ancient Christian symbol of the bishop as primary preacher and teacher of the Gospel and presider at the celebration of the sacraments.



THANKSGIVING FOR THOSE WHO CONTRIBUTED TO THE TRANSITION & ELECTION OF OUR BISHOP

The Office of the Bishop Provisional

The Most Rev. Melissa Skelton, *Bishop Provisional of the Diocese of Olympia*;
Kerry Allman; Judith Andrews; Greg Hester; Josh Hornbeck;
Matt Koski; Tonja May; Dede Moore; Charles Thorne

The Search Committee

The Rev. Elizabeth Riley, *St. Dunstan's, Shoreline*; and Tieran Sweeny-Bender, *Epiphany, Seattle*, co-chairs;
Cindy Arnberg, *St. Luke's, Tacoma*; The Rev. Scott Deasy, *Grace, Bainbridge Island*; Heidi Eckman, *Trinity, Seattle*;
The Rev. Donna Greene, *All Saints, Vancouver*; The Rev. Hillary Kimsey, *St. Luke's, Seattle*;
Krista Mather, *St. Stephen's, Longview*; Laura Meyers, *St. George, Maple Valley*; The Rev. Paul Moore,
St. Paul's/Resurrección, Mount Vernon; The Rev. Joseph Peters-Mathews, *St. Hilda and St. Patrick, Edmonds*;
Michael Simmons, *Epiphany, Seattle*; Lillian Springer, *St. Matthew/San Mateo, Auburn*;
The Very Rev. Steve Thomason, *Saint Mark's Cathedral*; Timi Vann, *Holy Cross, Redmond*

The Transition Committee

The Rev. Gen Grewell, *St. John's/San Juan, Olympia*; and Eleanor Nelson, *Epiphany, Seattle*, co-chairs;
Melody Adams-Forsström, *St. Luke Memorial, Tacoma*; Melanie Audette, *Ascension, Seattle*;
Jane Bertolin, *Christ Church, Tacoma*; Diane Carlisle, *Epiphany, Seattle*; The Rev. Robert Carver,
St. Paul's, Seattle; The Rev. Ruth Anne Garcia, *St. James, Kent*; The Rev. Courtney Jones, *Christ Church, Anacortes*;
John Kydd, *Grace, Bainbridge Island*; Don Little, *St. Bede's, Port Orchard*; Fred McIlroy, *Emmanuel, Mercer Island*;
Sherry Maple, *St. George, Maple Valley*; The Rev. Mac Murray, *Ascension, Seattle*;
Roberta Newell, *St. Mary's, Lakewood*; The Rev. Katherine Sedwick, *St. Michael and All Angels, Issaquah*;
Michael Seewer, *St. Paul's, Seattle*; The Rev. Samuel Torvend, *Christ Church, Tacoma*;
Maria Weber, *St. John the Baptist, West Seattle*

The Electing Convention

Kerry Allman; Ms. Judith Andrews; Jamie Balducci; Greg Hester; Josh Hornbeck;
Michael Kleinschmidt; Bryan Krislock; Dede Moore; Michael Seewer;
The Most Rev. Melissa Skelton; The Rev. Marda Steedman Sanborn; The Rev. Samuel Torvend

A WORD OF GRATITUDE FROM BISHOP LABELLE

A friend recently asked me about the details of my coronation. I chuckled, of course, but they weren't that far off given all the pomp and circumstance and the months of planning that have gone into this weekend. The other misnomer that has crept in is that of a wedding—which has not been helped by the transition committee and I regularly calling the collection of episcopal gifts “the bishop-elect's trousseau.”

However in the final analysis, today isn't about the ordination and consecration of the Rev. Dr. Philip Noah LaBelle as the IX Bishop of the Episcopal Diocese of Olympia. It's not even about Phil LaBelle, for that matter.

It's about Jesus.

Because all of what we are doing today is about our desire to be disciples of Jesus. To follow where he leads us. To more fully dedicate our lives to proclaiming and living Christ's good news for all in this specific place and time.

On this Holy Cross Day, we are reminded that the call to follow Jesus is not easy. As the familiar prayer puts it, first he suffered pain before going up into joy and was crucified before entering into his glory. So we too seek to walk in the way of the cross, trusting that it will be for us the way of life and peace.

I suspect that during our time of ministry together you may come to wonder if the bishop really does think he is a king due to something I said or did. Or I might begin questioning if someone could become a more loyal subject when a decision of mine gets challenged. That's when it will be good for us to take a step back and recenter our focus on the one who calls us to follow him on the way of self-sacrifice and love. To give ourselves once again to each other as members of the body of Christ. To become a living eucharist to one another and to our world.

Thank you for your deep trust in me and in the call of the Spirit to join us together for a time as bishop and people. Thank you for the outpouring of love, grace, and care the past many months for Melissa, Noah, Olivia, Charlie Brown, and me as we've transitioned to this new call a long way from what has been familiar. And most of all, thank you for your deep love for Jesus. I look forward to the years ahead.

Warmly,

A handwritten signature in black ink that reads "Phil +". The signature is written in a cursive, flowing style with a plus sign at the end.

MINISTERS OF THE LITURGY

CHIEF CONSECRATOR

The Most Reverend Michael Bruce Curry,
Primate & Presiding Bishop of The Episcopal Church

CO-CONSECRATORS

The Most Rev. Melissa M. Skelton,
Bishop Provisional of the Episcopal Diocese of Olympia

The Rt. Rev. Carol J.W.T. Gallagher,
Assistant Bishop in the Episcopal Diocese of Massachusetts

The Rt. Rev. Diana Akiyama,
Bishop of the Episcopal Diocese of Western Oregon

The Rt. Rev. Thomas J. Brown,
Bishop of the Episcopal Diocese of Maine

The Rt. Rev. Gordon P. Scruton,
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The Rev. Richard E. Jaech,
*Bishop of the Southwestern Washington Synod,
The Evangelical Lutheran Church in America*

The Rev. Shelley M. Bryan Wee,
*Bishop of the Northwest Washington Synod,
The Evangelical Lutheran Church in America*

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The Very Rev. Steven Thomason,
Saint Mark's Cathedral, Seattle

The Rev. Ruth Anne Garcia,
St. James, Kent

The Rev. Gen Grewell,
St. John/San Juan, Olympia

John Kydd,
Grace, Bainbridge

Timi Vann,
Holy Cross, Redmond

Melanie Audette,
Church of the Ascension, Seattle

Eleanor Nelson,
Epiphany, Seattle

PRESENTERS OF EPISCOPAL GIFTS & VESTERS

The Rev. Michael Hamilton,
Christ the King-Epiphany, Wilbraham, Massachusetts

Melissa, Noah, & Olivia LaBelle,
Family of Bishop-Elect Phil

READERS OF TESTIMONIALS

Certificate of Election:

The Rev. Marda Steedman Sanborn,
Secretary of Convention

Testimony of Election:

Judith Andrews,
Chancellor of the Diocese of Olympia

Evidence of Ordination:

The Rev. Richard M. Simpson,
Canon to the Ordinary of the Diocese of Massachusetts

Consent of Standing Committees:

The Rev. Elise Johnstone,
President of the Standing Committee of the Diocese of Olympia

Consent of Bishops:

The Rt. Rev. Gretchen M. Rehberg,
Bishop of the Diocese of Spokane

REGISTRAR

The Rev. Molly F. James,
Deputy Executive Officer of the General Convention

MINISTERS OF THE LITURGY, *continued*

LITANIST

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Olivia LaBelle, *St. Mark's, Southborough, Massachusetts*
Liberato Arellano, *Misa Guadalupe, Renton*

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PREACHER

The Very Rev. Pamela Werntz, *Emmanuel Church, Boston, Massachusetts*

DEACON OF THE TABLE

The Rev. Kae Eaton, *St. John's, Gig Harbor*

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POSTCOMMUNION PRAYER

The Rt. Rev. Greg Rickel,
Assisting Bishop in the Episcopal Church of Southeast Florida

DEACON OF THE DISMISSAL

The Rev. Lynette Poulton Kamakura, *St. Luke/San Lucas, Vancouver*

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Michael Seewer, *St. Paul's, Seattle*

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Kathleen Beauregard, *St. Stephen's, Longview*; The Rev. Lisa Bennett, *St. David's, Friday Harbor*; The Rev. Mary Bol, *St. Michael South Sudanese, Auburn*; John Burnham, *St. Paul's, Mount Vernon*; Nathan Clark, *Trinity, Seattle*; Erik Donner, *Saint Mark's Cathedral, Seattle*; Karen Galdo, *St. Michael and All Angels, Issaquah*; Mary Michael Garlich, *St. Benedict, Lacey*; Jeff Graham, *St. Andrew's, Port Angeles*; Donna Greene, *All Saints, Vancouver*; Van Hardison, *Christ Church, Tacoma*; Stuart Hennessey, *Holy Spirit, Vashon Island*; The Rev. Josh Hosler, *Good Shepherd, Federal Way*; Jennifer Johnson-Fralick, *Emmanuel, Orcas Island*; John Kydd, *Grace, Bainbridge Island*; Marissa Lewis-Ryder, *St. Mary's, Lakewood*; The Rev. Kim McNamara, *St. Hugh of Lincoln, Allyn*; Cindy Miller-Arnburg, *St. Luke's Memorial, Tacoma*; Amanda Mitchell, *St. Andrew's, Seattle*; Eleanor Nelson, *Epiphany, Seattle*; Brenda Nolan, *Good Samaritan, Sammamish*; Brian Reid, *St. Augustine's-in-the-Woods, Freeland*; Marsha Russell, *St. John's, Snohomish*; Rolin Stone, *Christ Church, Puyallup*; Jim Treyens, *St. Paul's, Bremerton*; Timi Vann, *Holy Cross, Redmond*; Bernadette Walcott, *St. Luke's, Seattle*; Maria Weber, *St. John the Baptist, Seattle*; Rey Wrigley, *St. Luke/San Lucas, Vancouver*; James Wyatt, *St. Columba, Kent*; Jeff Zantek, *Emmanuel, Mercer Island*; Marjorie Zantek, *St. Antony of Egypt, Silverdale*

DIOCESAN BANNER

Alison Leary Estep, *Saint Mark's Cathedral, Seattle*

DIRECTOR OF MUSIC

Fred McIlroy, *Emmanuel, Mercer Island*

ASSISTANT DIRECTORS OF MUSIC

Sheila Bristow, *St. Barnabas, Bainbridge Island*; Rebekah Gilmore, *Saint Mark's Cathedral, Seattle*; Fred McIlroy, *Emmanuel, Mercer Island*; Michael Kleinschmidt, *Saint Mark's Cathedral, Seattle*

DIOCESAN CHOIR

INSTRUMENTALISTS

FLOWER MINISTERS

Judy Andrews, *Saint Mark's Cathedral, Seattle*; Beatrix Roemheld-Hamm, *Saint Mark's Cathedral, Seattle*; Kathryn Schipper, *Saint Mark's Cathedral, Seattle*

USHERS

Melody Adams-Forsström, *St. Luke's Memorial, Tacoma*; Sandi Carter, *Christ Church, Puyallup*; The Rev. Myra Ryneheart Corcoran, *St. George, Maple Valley*; Heidi Eckman, *Trinity, Seattle*; Jen Frasca, *St. Augustine's-in-the-Woods, Freeland*; The Rev. Ruth Anne Garcia, *St. James, Kent*; Joseph Pa Leese Gomez, *Ascension, Seattle*; Sherina James, *Christ Church, Tacoma*; Hilary McLeland-Wieser, *Saint Mark's Cathedral, Seattle*; Tsuneko Nakatani, *Holy Cross, Redmond*; Alythya Newell, *St. Mary's, Lakewood*; Michael Perera, *Saint Mark's Cathedral, Seattle*; Chris Rigos, *Saint Mark's Cathedral, Seattle*; Michael Simmons, *Epiphany, Seattle*

MINISTERS OF THE LITURGY, *continued*

ALTAR GUILD

James Davidson, *Saint Mark's Cathedral, Seattle*; Ashley Hedeem, *Saint Mark's Cathedral, Seattle*;
Jane Mills, *St. Michael and All Angels, Issaquah*; The Rev. Hilary Njoroge, *St. Matthew's, Brown's Point*;
David Poortinga, *Saint Mark's Cathedral, Seattle*; Jessica Thompson, *St. Andrew's, Seattle*

AMERICAN SIGN LANGUAGE (ASL) INTERPRETATION

SPANISH-LANGUAGE INTERPRETATION

Gabriela De Castro, Alicia Lenara Beatty

CHAPLAIN TO THE PRESIDING BISHOP

The Rev. Ann Hallisey,
Canon to the Presiding Bishop for Ministry within The Episcopal Church

CHAPLAIN TO THE BISHOP-ELECT

Laura Britton Meyers,
St. George's, Maple Valley

CHAPLAIN TO THE RETIRING BISHOP

The Rev. Eric Stroo,
St. Stephen's, Oak Harbor

WORSHIP BOOKLET DESIGN & PRODUCTION

Gregory Bloch, *Saint Mark's Cathedral, Seattle*; Diane Carlisle, *Epiphany, Seattle*; Loy Dahl, *Saint Mark's Cathedral, Seattle*; Fred McIlroy, *Emmanuel, Mercer Island*; Michael Seewer, *St. Paul's, Seattle*; The Rev. Samuel Torvend, *Christ Church, Tacoma*; James Wilcox, *Saint Mark's Cathedral, Seattle*



ACKNOWLEDGMENT OF LITURGICAL TEXTS, HYMN TEXTS, AND MUSIC

Liturgical texts are drawn from *The Book of Common Prayer* (New York: Oxford University Press, 1979) and *Enriching Our Worship I* (New York: Church Publishing, 1998).

The music for today's liturgy is drawn from sources that are near and dear to the hearts of Episcopal and Anglican musicians. We have also tried in our programming to include the works of composers of our own area (Peter Hallock, Richard Proulx, and Gary James) as well as living women composers (B.E. Boykin and Joanna Forbes L'Estrange). We are blessed to open the prelude music of this liturgy with First Nations drumming and singing offered by the Reverend Rachel Taber-Hamilton, Rector of Trinity Episcopal Church in Everett. We then offer other musical highlights of this liturgy: the Youth Choir of St. John's South Sudanese Episcopal Church in Tukwila will sing two works. The first is based on the text of Isaiah 6:8 and translates as: *Then I heard the voice of the Lord saying, whom shall I send? And who will go for us? And I said Here I am, send me. He said, go and tell these people. Be ever hearing, but never understanding. Be ever seeing, but never perceiving.* Their second anthem, offered at communion is: *He that handles the matter wisely shall find good and whose trusteth in the Lord, happy is he. Don't be far away from the Lord who has given you all the good things.* We also give thanks for the presence of the Saint Mark's Cathedral Choir School who will be singing *The Chorister's Prayer* during the communion.

Finally, words cannot express the gratitude we have to those volunteer members who make up our diocesan choir on this great day. Some parishes have sent their entire choir. Others have come individually to participate today. They have each contributed countless hours of their time to prepare for this liturgy. Many of them have travelled great distances to be here. We are grateful for the presence of each and every musician who is contributing to make this liturgy what it is.

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THE SYMBOLS OF THE EPISCOPAL OFFICE: THEIR PURPOSE AND SIGNIFICANCE

The vesture of a bishop reflects the baptismal character shared by all Christians, the ministry of priests, and the marks of the shepherd who cares for the flock of Christ, the people of God within a diocese.

ALB The term alb is derived from the Latin *albus*, meaning “white.” The white robe is the garment given to the newly-baptized, whether infants or adults. To quote St. Paul, “As many of you as were baptized into Christ have clothed yourselves with Christ” (Galatians 3:27). It is the garment that every baptized Christian can wear in worship if they so choose as one sees in many churches of African descent.

STOLE The long band of cloth called a stole is derived from the Latin *stola*, meaning “equipment.” Its use is frequently traced to the towel used by Christ to dry the feet of his followers at the Last Supper as recorded in the Gospel of John. Priests wear the stole with its ends hanging in front of the body, a sign of their ordained public ministry, this in contrast to deacons who wear stole over one shoulder.

CHASUBLE This is the eucharistic vestment meaning, “little house,” not unlike a poncho, worn by a priest over the stole for the celebration of the Holy Eucharist. It is worn for no other liturgical or sacramental rite.

PECTORAL CROSS Among Roman Catholics, Episcopalians, and some Lutherans, the pectoral cross is reserved for bishops, archbishops, abbots, and abbesses, a cross larger than those on a necklace worn by other Christians. In Roman and Anglican traditions, a pectoral cross is not worn by priests. The cross is made of metal and worn in the center of the chest just below the heart. Its use distinguishes a bishop from priest and deacon. The pectoral cross given to Bishop LaBelle was created by Ethos Custom Jewelry and is a gift from the Vestry of St. Mark’s Church in Southborough, Massachusetts. The chain for the cross is a gift from Ms. Melanie Audette.

EPISCOPAL RING Christian history witnesses many forms of ring wearing: from wedding rings to abbatial rings. Since the early middle ages, the episcopal ring has been used to seal a document with wax, the imprint of the ring a sign of the bishop’s approval of the content of the sealed document. The ring given to Bishop LaBelle was created by Dexter Rings, Ltd., of Kent in the United Kingdom, and is a gift from St. Luke’s Parish in Darien, Connecticut.

MITER The term miter, often spelled mitre, is derived from Greek *mitra*, meaning “turban.” Its use is derived from the Byzantine Christian imperial court in which senior officials were known by their headdress. Its use in Western Christianity dates from the ninth century when a modest, short-peaked, and foldable hat was worn by bishops, archbishops, abbots, and abbesses. The white miter given to Bishop LaBelle is a gift from the Altar Guild of the Diocese of Olympia.

CROZIER The term crozier is derived from French *croisier* or “cross-bearer” and Latin *crux* or “cross.” Among western Christians, the crozier has been in the shape of a shepherd’s crook, signaling the role of the bishop as the metaphorical shepherd of the diocese charged with its care and protection, inspired by the image of Jesus, the good shepherd (John 10). At this liturgy, the Most Rev. Melissa Skelton presents the diocesan crozier. A second and traveling crozier, inspired by symbols of the Pacific Northwest, was created by Kim Hoover (together with its stand and carrying case) and are gifts from the Rev. Gen Grewell and the Rev. Mac Murray.

BIBLE In the Roman rite of episcopal ordination, the Gospel book is placed over the head of the bishop-elect. In the Episcopal rite, the Bible is given to a newly-ordained bishop as a sign of one’s calling to be a student of Sacred Scripture and the chief preacher and teacher in the diocese. Bishop LaBelle’s Bible is a gift from the Rev. Mac Murray.

CHIMERE & ROCHET A distinctive mark of bishops in the Anglican Communion, the chimere is a descendent of the medieval riding or winter cloak and, later, an academic gown without sleeves. It is usually colored scarlet and worn over a rochet, a full-length white robe related to the alb. Bishop LaBelle’s chimere and rochet are gifts from his Berkeley Divinity School classmates: The Very Rev. Amy Doyle Welin, The Rev. Daniel LaRue Gross, The Rev. Dawn Frankfurt, and The Rev. Jill Beimdiek.

TIPPET A large black scarf worn by clergy over surplice and cassock at the Daily Offices. The bishop wears the tippet over rochet and chimere. The tippet given to Bishop LaBelle will be ornamented on both sides with the seal of the Diocese of Olympia. The tippet is a gift from Jim Meyer and John Reine.

PURPLE CASSOCK The word cassock comes from Middle French *casaque*, meaning “a long coat.” Purple is indicated as one of the colors used in the vestments for priests in the ancient Temple. Drawing on Roman imperial practice, the use of purple was reserved to senior clergy. Bishop LaBelle’s cassock is being created by J & M Sewing Service of Newcastle upon Tyne in the United Kingdom and is a gift from Sherrian and Michael Maple.

COPE A cope, derived from Latin *cappa* or “cape,” may be worn by clergy and licensed lay ministers. It was originally a simple cape used to keep ministers warm in churches that had no heating but in time developed into a festive garment, one that was also used as a priest’s eucharistic vestment as indicated in the 1549 Book of Common Prayer.

Bishop LaBelle’s **red set** of vestments (cope, chasuble, stole, and miter) is a gift from the bishops and clergy of the Diocese of Massachusetts. Bishop LaBelle’s **white set** of vestments is a gift from Epiphany Parish and Saint Mark’s Cathedral.



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