

Day of Remembrance

February 9, 2025



Image: Erin Shigaki installed this wheat paste mural in Seattle's historic Nihonmachi in honor of the 2019 Day of Remembrance. Photo courtesy of Eugene Tagawa & Densho.

This is Christ's House.

Come you who feel weak and unworthy. Come you who come often and you who have stayed away. Come you who love Jesus, and you who wish you could. Come sinners and saints, women, men, and gender non-conforming, gay and straight, young and old. Come you who are lonely and long for friendship. Come you who are homeless, and you who have a place to rest your heads. Come you who are citizens of this land, and you who are not. Here you are citizens of the kingdom of God. Come join God's people at the feast prepared for you from the beginning of the world.

St. Peter's
Episcopal
Parish

Welcome to St. Peter's Episcopal Parish!

Our Vision

To proclaim, live and grow in God's love, recognizing Jesus Christ in all people in service and solidarity.

Our Mission

To be a welcoming and fearless community that provides an inclusive, caring space for reconciliation and transformation.

Our Core Values

Worship ▪ History ▪ Hospitality ▪ Joy ▪ Humility ▪ Perseverance ▪ Spiritual Practices

Thank you for being with us!

Your presence is a gift to our community, and your prayers enhance our worship. We hope that the Kingdom of God will come near to you in this place.

Some Notes on Worship at St. Peter's:

- Items labeled with BCP are in the Book of Common Prayer in your pew. Hymn numbers are in the Hymnal 1982.
- Text written in bold is to be spoken by all.
- Hearing assistive devices are available. Please see the Greeter if you would like one.
- Please silence all cell phones and audible devices.

For Families with Young Children

At St. Peter's, we welcome people of all ages, including children.

- If your child needs a diaper change, our Lower Parish Hall is equipped with a family restroom.
- Bags with coloring supplies, stickers and other items are available from the ushers.

To read and subscribe to our weekly newsletter, visit www.stpeterseattle.org/the-key.

St. Peter's Episcopal Parish

1610 S. King St. Seattle, WA 98144

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The Gathering

Prelude

Kodō Araki VI

Welcome

The Rev. Nat Johnson and Jay Shoji

Entrance

Music
Dance

Kodō Araki VI
Joan Laage

We rise in body or spirit for the procession. We sit for the performance.

Opening Acclamation

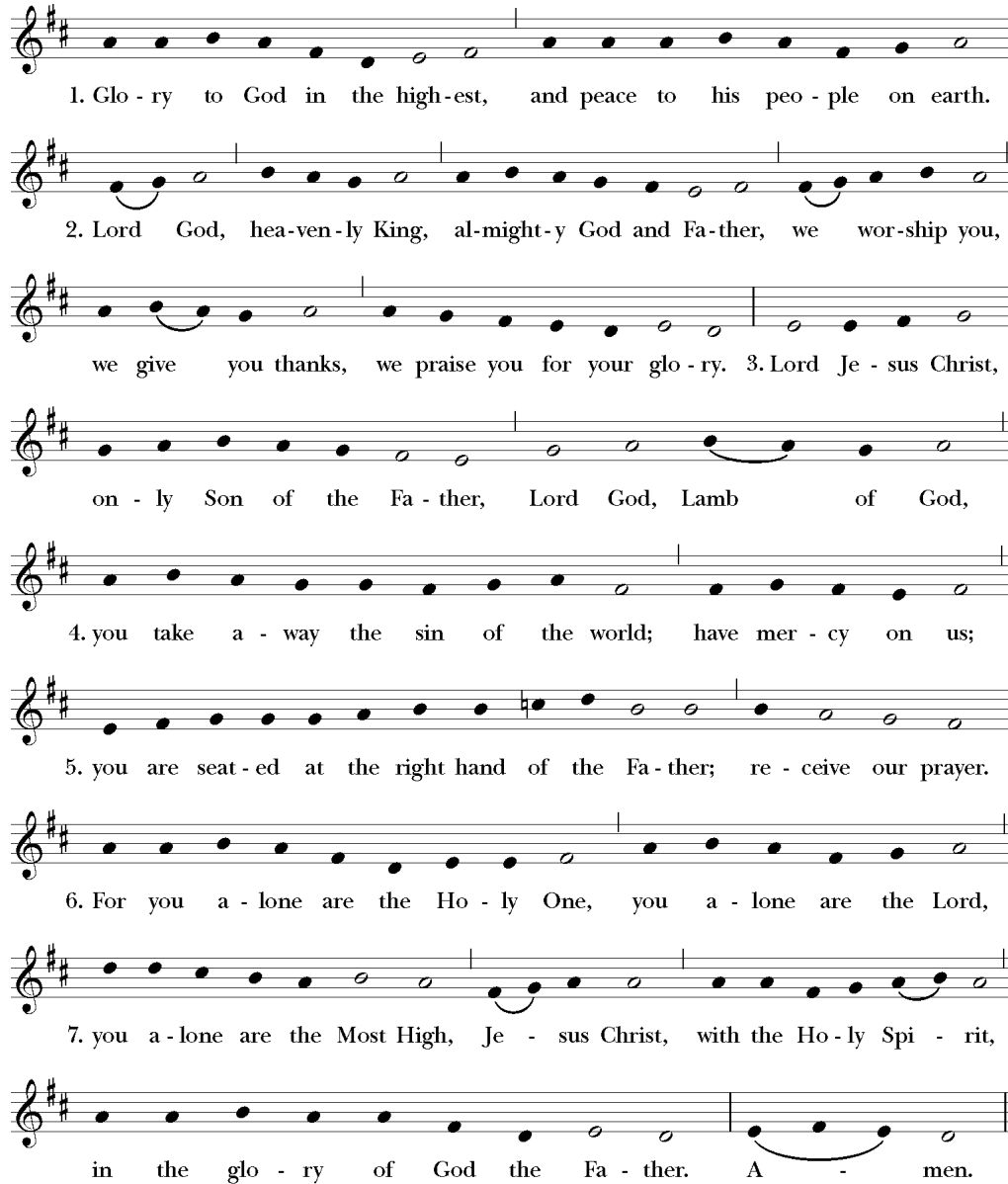
We rise in body or spirit to sing and pray.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**



Gloria



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Opening Collect

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Silence is kept. Then the Presider prays.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

People **Amen.**

Liturgy of the Word

We sit for the Lesson and Remembrance.

The First Lesson

1 Peter 5:1-4

Lector A reading from the first letter of Peter.

As an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it-- not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Remembrance

Jay Shoji

We rise in body or spirit to sing and pray.

Hymn

God the Spirit, guide and guardian – Nettleton



1. God the Spi - rit, guide and guar - dian, wind - sped flame and hov - ring dove, breath of
2. Christ our Sav - ior, sov' - reign, shep - herd, Word made flesh, Love cru - ci - fied, teach - er
3. Great Cre - a - tor, life be - stow - er, truth be - yond all thought's re - call, fount of
4. Tri - une God, mys - ter - ious be - ing, un - di - vid - ed and di - verse, deep - er



life and voice of pro - phets, sign of bless - ing, pow'r of love: Give to
heal - er, suff' - ring ser - vant, friend of sinn - ers, foe of pride: In your
wis - dom, womb of mer - cy, giv - ing and for - giv - ing all: as you
than our minds can fath - om, great - er than our creeds re - hearse: help us



those who lead your peo - ple fresh a - noin - ting of your grace. Send them
tend - ing may all lead - ers learn and live a shep - herd's care. Grant them
know our strength and weak - ness, so may those the church ex - alts o - ver -
in our var - ied call - ing your full im - age to pro - claim, that our



forth as bold a - post - les to your church in ev' - ry place.
cour - age and com - pass - ion shown through word and deed and prayer.
see its life stead - fast - ly, yet not o - ver - look its faults.
min - i - stries u - nit - ing may give glo - ry to your name.

Collect

Presider Let us pray.

God of all humanity: You call us to bring about healing and wholeness for the whole world – for women and men of all races and cultures and creeds. Help us to respond to a world that is groaning under the weight of injustice and broken relationships. Remind us that differences are a gift, And interdependence a strength from the same creative God. Strengthen us to resist the forces that encourage polarization and competition rather than understanding and cooperation. We know that your reign is not built on injustice and oppression, but on the transformation of hearts – new life, not just reordered life. Teach us forgiveness, O God. Bring us reconciliation. Give us hope for the future. We pray in Jesus' love.

People Amen.

We sit for the Remembrance and Special Performance.

Remembrance

Erin Shigaki

Performance

**Music
Dance**

**Kodō Araki VI
Joan Laage**

We rise in body or spirit to pray and bear the proclamation of the Gospel.

Collect

Presider Let us pray.

O God, who created all peoples in your own image, we thank you for the wonderful diversity of races, cultures, identities, classes, and ethnicities in this world. Enrich our lives by ever-widening circles of friendship and show us your presence in those who differ most from us. We know that you have made us according to your special plan. May we use our diversity to spread your message of love and peace to all the world. This we ask in the sure knowledge of your love for all of your children through Jesus Christ our Savior and our Lord.

People Amen.

Gospel Alleluia



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

The Holy Gospel

Matthew 16:13-19

Deacon The holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We sit for the Remembrances.

Remembrance

Katya Nemec

Music

Pleiades Dances, Op. 35, No. 6, Takashi Yoshimatsu

Remembrance

Adrienne Elliott

We rise in body or spirit to affirm our faith together.

Affirmation of Faith

**We believe in Jesus Christ Our Savior and liberator,
The expression of God's redeeming and restoring love,
The mark of humanness,
Source of courage, power, and love,
God of God, Light of light
Ground of our humanity.**

**We believe that God resides in slums,
Lives in homes and hearts that are hurting,
Suffers with us in our loneliness, rejection and powerlessness.
But through death and resurrection
God gives life, pride, and dignity,
Provides the content of our vision,
Offers the context of our struggle
Promises liberation to the oppressor and the oppressed
Hope to those in despair,
Vision to the blind.**

(continued on next page)

**We believe in the activity of the Holy Spirit
Who revives our decaying souls,
Resurrects our defeated spirits,
Renews our hope of wholeness and reminds us of our responsibility
To usher in God's new order here and now. Amen.**

Litany of Remembrance

Today, nearly 83 years after the signing of Executive Order 9066, let us remember those whose lives were forever changed with the stroke of a pen on February 19, 1942. Let us remember the survivors who have died, as well as those who walk among us still; and let us listen and pray for the grace never to forget.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their perseverance; how they persisted on toward a future they could not see or imagine.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their resilience; how when knocked down, they stood up; when struck on the face, they turned the other cheek.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their valor; how they pressed on, boldly seeking love's demands.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their honor, honor no shame could tarnish, for they were created in the image of God.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their grateful hearts; how at all times and in all places, they never ceased to give thanks.

**People Teach us to remember.
 Teach us to listen.
 Save us from forgetting.**

We remember their humility; how in quiet confidence, they trusted that God's will for them would be fulfilled.

People **Teach us to remember.**
 Teach us to listen.
 Save us from forgetting.

We remember their faith; how in bondage and desert lands, they clung to the promises of God.

People **Teach us to remember.**
 Teach us to listen.
 Save us from forgetting.

We remember their hope; hope that went before them like a pillar of fire in the wilderness.

People **Teach us to remember.**
 Teach us to listen.
 Save us from forgetting.

We remember their love; how they kindled the fire of love in their hearts when the world around them had grown cold.

People **Teach us to remember.**
 Teach us to listen.
 Save us from forgetting.

Presider: O God, we give you thanks for the faithful witness of this community, St. Peter's. Kindle, we pray, in each of us, your gifts of perseverance, resilience, valor, honor, gratefulness, humility, faith, hope and love. May the memories we honor this day continue to live in our hearts, and may our words and actions renew in us a promise: Never Again. We make our prayer through Jesus Christ in the power of your Spirit.
Amen.

The Peace

May the Peace of Christ be With You

Ki ri su to no he i wa ga, wa ta
May the peace of Christ be with you. May the
May the grace of God be with you. May the

shi ta chi no ko ko ro no su mi
love of Christ dwell deep in your heart. May the
love of God dwell deep in your heart. May you

zu mi ni ma de yu ki
Spir - it en - light - en your way. May you
walk in the light of God's way. May you

wa ta ri ma su yo u ni.
walk in the com-fort of God's care.
live in the com-fort of God's peace.

All are invited to share a sign of Christ's peace with one another.

Holy Communion

Offertory Hymn

Hymnal: No. 10

New every morning is the love – Kedron

The Great Thanksgiving

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Presider continues,

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through the sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love, and draw all people to himself. He accepted death to break its fearful hold; He was raised to life to share it in abundance; He comes again to break the bread and pour the wine of hope.

Therefore, with all the people whose story you have shaped, with women and men and people of faith in every part of the world we glory in your generous love and sing in praise of you:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ: Who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "Take, eat. This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith

People and Presider

Christ has died.

Christ is risen.

Christ will come again.

Therefore, we come in memory and hope responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; Through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit.

People: AMEN.

Lord's Prayer

Presider As our Savior Christ has taught us, we now pray.

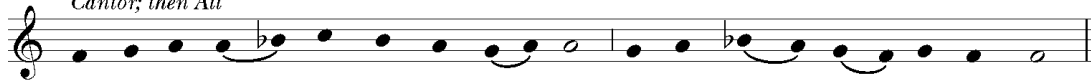
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We hold silence as the Bread is broken.

The Fraction Anthem

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation to Communion

Presider The gifts of God for the People of God. Holy food for holy people.

In the Episcopal Church, we experience the bread and wine of the Eucharist as the Body and Blood of Jesus Christ. At the invitation, all are welcome to come forward to receive the meal. The ushers will guide the People forward by pews to form a single line. To receive the Bread, hold out your hands. To receive the Cup, guide it to your mouth (intinction – dipping the bread into the wine – is not permitted at this time). To receive a blessing instead of the Bread and Cup, cross your arms over your chest. Please return to your seat after receiving the elements or a blessing.

Communion Hymn

Here, O Lord, your servants gather – Tokyo



1 Here, O Lord, your serv - ants gath - er, hand we link with hand;
2 Man - y are the tongues we speak, scat - tered are the lands,
3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.
4 Grant, O God, an age re - newed, filled with death - less love;



look - ing toward our Sav - ior's cross, joined in love we stand.
yet our hearts are one in God, one in love's de - mands.
Where, oh where, can wea - ry souls find the source of peace?
help us as we work and pray, send us from a - bove



As we seek the realm of God, we u - nite to pray:
E'en in dark - ness hope ap - pears, call - ing age and youth:
Un - to all those sore dis - tressed, torn by end - less strife:
truth and cour - age, faith and pow'r, need - ed in our strife:



Je - sus, Sav - ior, guide our steps, for you are the Way.
Je - sus, Teach - er, dwell with us, for you are the Truth.
Je - sus, Heal - er, bring your balm, for you are the Life.
Je - sus, Mas - ter, be our Way, be our Truth, our Life.

We share in sacred silence after feasting at Christ's Table. Then, we rise in body or spirit to pray.

Post Communion Prayer

Presider Let us pray. Loving God,

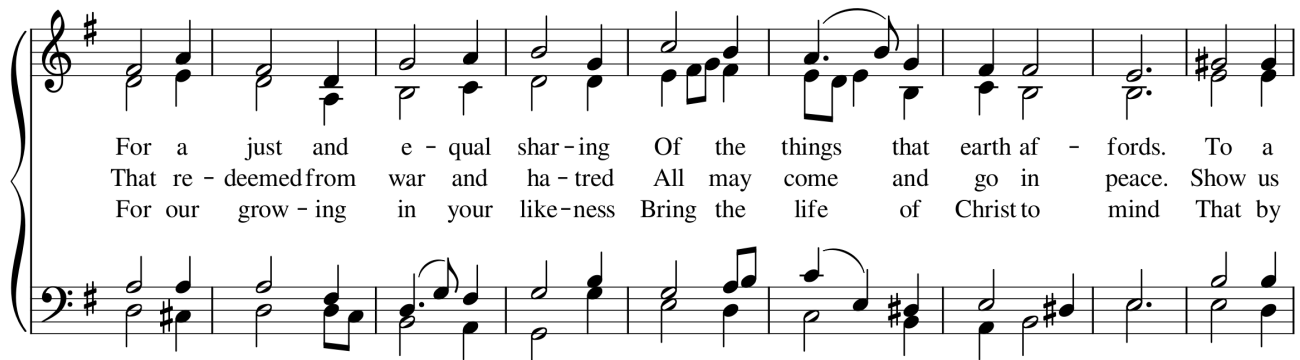
All We give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn

For the healing of the nations – Westminster Abbey



1. For the heal - ing of the na - tions, Lord, we pray with one ac - cord;
2. Lead us now, Lord, in - to free - dom, From de - spair your world re - lease;
3. You, cre - a - tor God, have writ - ten Your great name on hu - man - kind;



For a just and e - qual shar - ing Of the things that earth af - fords. To a
That re - deemed from war and ha - tred All may come and go in peace. Show us
For our grow - ing in your like - ness Bring the life of Christ to mind That by



life of love and ac - tion Help us rise and pledge our word.
how through care and good - ness Fear will die and hope in - crease.
our re - sponse and ser - vice Earth its des - ti - ny may find.

Blessing

Dismissal

Deacon Alleluia. Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

「思い出」 (*Souvenir*) – Shin-Itchiro Yokoyama

Citations: Opening Collect, Enriching our Worship 1

Collect for First and Second Remembrances, and Affirmation of Faith, Seeing the Face of God in Each Other: Antiracism Training

Prayers of the People, Book of Alternative Services

The Great Thanksgiving: Steven Shakespeare, Prayers for an Inclusive Church

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Ministers in the Liturgy

Presider	The Rev. Irene Tanabe.
Assistant Priest	The Rev. Nat Johnson
Deacon	The Rev. Polly Shigaki
Subdeacon	Laura Meyers
Musicians	Nichole Basile, Katherine Senzee
Acolyte	Bob James
Lector	Kathy Mihara Cox
Greeters	Dana Gunter
Coffee Hour	Kyle Kumasaka, Ann Kumata, Kathy Cox, Erika Schreder

St. Peter's Episcopal Parish

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Staff

Minister of Music & Parish Administrator	Nichole Basile
Building Maintenance Technician	Jacob Dwyer
Priest-in-Charge	The Rev. Nat Johnson
Intern	Laura Meyers
Communications Coordinator	Barb Levy
Custodian	Mari Yoda

Vestry

Katherine Senzee (Senior Warden), Dana Gunter, Katrina Hamilton, Vinh Do, Sam Cason

Parish Office Hours

Tuesday – Thursday from 9:00 a.m. – 1:00 p.m.

Visits are by appointment only.

Contact Niki at 206.569.5342 or niki@stpeterseattle.org

For pastoral care matters — please email nat@stpeterseattle.org or call 206.569.4918