



ENCOUNTERING

love

EMBODYING

hope

CONVENTION
Worship

The 116th Convention of the Episcopal Diocese of Olympia
October 23-24, 2026

The 116th Convention of the Diocese of Olympia

October 23 – 24, 2026

Land Acknowledgment

This worshipping assembly gathers on the traditional lands of the first people of SeaTac, the Duwamish and Muckleshoot peoples who have lived here for millennia. We give thanks to God for the Puget Sound Salish tribes who have cared for this land, its waters, and its many creatures.

NOONDAY PRAYER

Friday, October 23, 2026

St. James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr

*At the sounding of the bell, there is silence
All stand as able when invited by the leader*

Opening Versicles

[+] O God, make speed to save us.

Come quickly to help us, O God.

Praise to the holy and undivided Trinity, one God:

As it was in the beginning, is now, and will be forever Amen.

Hymn

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

All are seated

Psalm 42:1-5

As a deer longs for flowing streams, so my soul longs for you, O God.
My soul thirsts for God, for the living God.
When shall I come and behold the face of God?

My tears have been my food day and night,
while people say to me continually, “Where is your God?”

These things I remember, as I pour out my soul:
how I went with the throng and led them in procession to the house of God,
with glad shouts and songs of thanksgiving, a multitude keeping festival.

Why are you cast down, O my soul, and why are you disquieted within me?
Hope in God, for I shall again praise my Help, my God.

The Lesson: Romanos 8:35-39 | Romans 8:35-39

Lectura de la carta de san Pablo a los Romanos

¿Quién nos apartará del amor de Cristo? ¿La tribulación o la angustia, la persecución, el hambre, la desnudez, el peligro o la espada? Así está escrito: «Por tu causa siempre nos llevan a la muerte; ¡nos tratan como a ovejas para el matadero!». Sin embargo, en todo esto somos más que vencedores por medio de aquel que nos amó. Pues estoy convencido de que ni la muerte ni la vida, ni los ángeles ni los demonios, ni lo presente ni lo por venir, ni los poderes, ni lo alto ni lo profundo, ni cosa alguna en toda la creación podrá apartarnos del amor que Dios nos ha manifestado en Cristo Jesús nuestro Señor.
Santa Sabiduría, Santa Palabra,

Demos gracias a Dios.

A reading from the letter of St Paul to the Romans

Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Holy Wisdom, Holy Word,

Thanks be to God.

Silence and stillness

All stand as able when invited by the leader

Thanksgiving for the Baptized and Deceased of the Diocese

As we gather in Convention, let us pray and give thanks to God for those who have been baptized in this diocese during the past year as their names are spoken aloud by a representative from each parish.

The names are spoken aloud.

Ascension, Seattle

Samuel McMullen
Mabel Moore
Greyson Moore
William Benjamin Moore
Eloise Wandrum

Christ Church, Anacortes

Onalee Merritt
James Stewart

Christ Church, Puyallup

Taylor Dean DeLile
Natasha Marie Hola
Braylon James Hola-DeLile
Evan Allen Wheeler Stone

Christ Church, Seattle

Tongtian Xiao

Christ Church, Tacoma

Sage DeRuiter

Epiphany, Seattle

Robin Felicity Haberman
Joseph Castle Hammer
Cacima Lee
Ronald Ding Lee
Mary Virginia Richardson
Nathalie Cecelia Eckstein
Samuel Quinones
Galileo Lawson Darling
Bennett Anne Corgan
George Gregory Corgan

Faith, Poulsbo

Daniel Magnus Oleson
Timothy James Steinke

Good Samaritan, Sammamish

Xena Lorenzen
Catherine Nolan
Kaden Nolan
Kristian Nolan

Good Shepherd, Federal Way

Thomas Ashford Jowenson

Redeemer, Kenmore

Anthony David Bryant
Maryam Jawneh

Saint Mark's Cathedral, Seattle

Winter Burrows
Charles Herz
Evelyn Hochkeppel
Nicodemus Leonis
Beckett LeSure
Caedin Martinez-Snow
Logan McNamee
Pleiades McRae
Payton Messersmith
Chloe Mills
Sarah Myhre
Remy Olson
Luke Putvin
Zachariah Reynolds
Miles Shaplen
Kazuki Sherman
Genevieve Snow
Amos Stephenson Little
Hugh Stephenson Little
Nell Stephenson Little
Oona Stephenson Little
Carmen Stevenson
Emma Torres Rivera

St. Aidan's, Camano Island

Susan Abercrombie
Izanthe Josephine Blades
Donovan James Knouse
Dean Alan Nelson

St. Andrew's, Aberdeen

Jameson Reeves
Andrew Sawyer
Ernest Volkert

St. Andrew's, Seattle

Elena Sophia McDermott
Isabella Maria McDermott
Jessica Marie Souyoutziz

St. Anne's, Washougal

Solomon Pearson

St. Columba's, Kent

Unity Brisa

St. David's, Friday Harbor

Lucia Smith

St. Hilda - St. Patrick, Edmonds

Lisa Goche
Kathleen Moore
David Raese
Bill Vogeley

St. John the Baptist, Seattle

Emilia Frances Freitag

St. John's, Gig Harbor

Valerie Pietz
Cade Tate

St. John's/San Juan, Olympia

Aiden Corona
Francisco Javier Espinosa Jr.
Kaziah Mia Espinosa
Neeko Xavier Espinosa
Omari Neymar Gonzalez
Yandel Andres Gonzalez
Casey Drew Lane
Diana Michelle Francisco Matias
Johan Ivan Francisco Matias
Miriam Yanelly Francisco Matias
Audrey Taylor Rademacher
Natasha Taylor Rademacher
Oliver Stephen James
Rademacher
Darian Ramirez
Shailyn Ramirez
Atlas Leigh Lawrence Robinson
Ella Jane Stewart

St. Luke's, Renton

Neva Vida Blankov

St. Luke's, Seattle

Kari Lee Bowles
Samantha Camila Berchick-
Holubar
Fiadh Alison Upchurch

**St. Luke's/San Lucas,
Vancouver**

Jacob Eugene Galbraith
Liam Yuman Guzman
Zabdiel Yuman Guzman
Sebastian Daniel Jensen Martinez
Yanis Rocha Rojas
Charlie Marie Tapp
Mia Isabelle Torres

St. Paul's, Bellingham

Holden Anderson Hathaway
Bonnie Alice Bogle
Bear Bower

Cecelia Bower
Fiona Broward
Nicole Hamm
Jasper Harrison
Maxson Peters
Lucy Postma
Elizabeth Wright

St. Paul's, Port Townsend

Susan Berry
Nathan Botha
Veer Walker Dhillon

St. Phillip's, Marysville

Kassidy Short

St. Stephen's, Longview

Jossalyn Hanberg
Nikolai Hanberg
Chloe Moore

St. Stephen's, Oak Harbor

Alex Leitch
Sabrina Leitch

St. Thomas, Medina

Elbe Lewis
Remy Lewis
Elsa Singh
Chloe Daugherty
Henry Schuler
Ross Wilson-Prangle
Theodore Wilson-Prangle
William Wilson-Prangle
Eric Wang
Theodore Barber

St. Timothy, Chehalis

Andrew Lewin

Collect

Grant, O God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Let us now pray and give thanks to God for those who have died in this diocese during the past year as their names are spoken aloud by a representative from each parish.

The names are spoken aloud.

All Saints', Vancouver

Susan Joyce Cole
Sean Michael Dymant
Mary Suzanne Hoye Philbrook
Warren Tytler

All Saints', Vancouver

Patricia Stephens

Ascension, Seattle

John Boyd
Robert Boyd
Sandra Harris
Carol Horton

Nan Nalder
Cooper Woolston

Christ Church, Anacortes

Diane Canington
Bonita Janz
Carleton Manning
Dee Roberts
Sarah Tobien
Creamy Wilkins-Manning

Christ Church, Puyallup

Nancy Suzanne Nesheim

Christ Church, Seattle

Pat Miller

Christ Church, Tacoma

Suzanne Burdick
William Giddings
Marilyn Myers
Tracy Jeremiah Pierce
James Pierson

Epiphany, Seattle

Cappy Clarke
Jill Hally
Bill Ingham
Dorothy Strong

Nancy Burns
Jan Waszak
Dee Dickinson
Jim MacLean
Lyn White
Charlotte Hutton
Mary Jane Anderson

Good Shepherd, Federal Way

Edward Jay Demoski
Gay Evans Waddell Neal
The Rev. Dr. Roy Emery
McLuen

Grace, Bainbridge Island

Doug Burns
Edith Cleghorn
Fritz Ferguson
Kay Hornick
Jill Todd
Sheryl Todd

Grace, Lopez Island

Jim Montgomery
Kathy Montgomery
The Rev. Murray L. Trelease

Redeemer, Kenmore

Richard McAlister

Resurrection, Bellevue

Karna June Chadwick
Duane Edward Johnson

Saint Mark's Cathedral, Seattle

Dianne Aid
Bryan Beasley
Sidney Callaghan
Phyllis Duin
Shirley Finley
David Grout
Gregory Helfrich
Mildred Jesse
Carol Matzke
Janet Melloy
Marilyn Milberger
Heather Millar
Gary Minugh

Jaxon Rantalla
Eulalie Schneider
William Shinn
Elizabeth Sjursen
Claude Soudah
Corey Streat
Cabell Tennis
Mary Whitlock
Lawrence Wilson

St. Aidan's, Camano Island

Robert William Both
Rodger Edward Larsen
Robert Paul Meade
Gary Bruce Norman
Robert Del Stevens

St. Andrew's, Aberdeen

Robert Andrews
Ruby Kris Dancey
Mary V Keinath
Joan Martin
Patricia Stamateou

St. Andrew's, Port Angeles

Richard Asmussen
Patricia Rhoads

St. Andrew's, Seattle

Edward Paul Beaulieu, Jr.
Juliana Alene Vigdor
Oscar Edgardo Vilches

St. Andrew's, Tacoma

Fran Hurlow
Michael Rainer
Ritchie Renner
Pam Rhodes
Judy White
Charlie Wittmann

St. Anne's, Washougal

Jack Frosh
Millie Goodall

St. Bede's, Port Orchard

Helen Lea Carter
Mary Louise Hulet

Margo Jean Spence
Marvin Ambrose Carter

St. Benedict's, Lacey

Carolyn Baldwin
Kathleen Bruner
Paul Conroy
Charlotte Louise Dickison
Mary Eberling
Karistie Louise Gouley
Judith Rockwell

St. David of Wales, Shelton

Dorothy Calleja
Billie Howard
Judy Ogden
Don Wilson

St. David's, Friday Harbor

Betty Baker
Jeffrey Morgan Dull
Dar McCarthy
Ruth McGinitie
Ebie Mountford
Sarah Patricia Vaines
Bill Waxman

St. George's, Maple Valley

Gerry Anderson
Susan Ball
Duane Duvall
Ron Eakins
Merle Shafer

**St. Hilda - St. Patrick,
Edmonds**

Christine Cummings
Barbara Hatt

St. Hugh of Lincoln, Allyn

Barry Betsinger
Cliff Cotey
Linda Ann Niles
The Rev. Jennifer Julian Pratt

St. James, Cathlamet

Hannah Booth

St. James, Kent

Jameson Francis Nelson
Hal V. Ryerson
Cathryn Wilkerson

St. John the Baptist, Seattle

Mary Opland Springer
Marc Zimmerman
Jonathan Behrndt
Judith Irwin Walbaum

St. John's, Gig Harbor

Virginia Behrens
Bryce Dille
Elizabeth Frisino
Harry Lee
Nancy Littlemore
John Neal
Gerry Violette

St. John's/San Juan, Olympia

Carolyn Beach DeMarce
Timothy Frances Moore
Robert Peck
William McFarland Van Hook
Sharon Marie Hanst Ziegler

St. Luke's, Renton

Paul Bear Brantley
Faye Machan Dorsey

**St. Luke's/San Lucas,
Vancouver**

Gale Donald Beagle
Beverley Churney
Laura Hale
William Patrick Lanegan

St. Paul's, Bellingham

Sheila Atwater
Gregory Dibble
Mary Fehrman
Ray Gould
Jenna Graham
Linda Hardy
Burl Harmon
Owen Olsen
Faye Sarjeant
Luci Shaw
Jan Small
The Rev. Don Smith
Jacob Smith
Nowell Smith
Ellen Stafford
Dee Stahl
Peter White
Jan Wilson
Lynn Wilson

St. Paul's, Bremerton

Jeanne Wolf
Marvin Pettiford, Sr.

St. Paul's, Port Townsend

Charles Reed Brown
Susan Virginia Hunter
Candace Hurlbert
Bill Mason
Sue Taylor

St. Paul's, Seattle

Lynette Douglass
Dorothy Hallinan
Robin Allan Jones
Prudence Kluckhohn

St. Phillip's, Marysville

Anita VanHorne
Geoff Wrigg

St. Stephen's, Longview

William Norvell
Cathy Cochran
Diane Glase

St. Stephen's, Oak Harbor

Michael Owen Price
Robert Paul Reiten
Robert Leroy Taylor

St. Thomas, Medina

Jean Haehl
Jane Leffingwell
Janet Jones
Jean Johnson
Herbert Hambling
Susan Gibson
Susan Richey
Sarah Navarre
Mary Hooper
William Hofius
Janet Andrews
Egon Molbak
James Blundell
Dorothy Bishop
William Cahill

St. Timothy, Chehalis

Kathy Jendryka

Trinity, Seattle

Nancy Ewell
Gussie Howe

Collect

Eternal God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good example of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Lord's Prayer

Jesus, remember us in your kingdom and teach us to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Collect

Almighty and everlasting God, you have given the Holy Spirit to abide with us forever: Bless, we pray, with the Spirit's grace and presence, the bishops, clergy, and laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Concluding Sentence

Glory to God whose power, working in us,

can do infinitely more than we can ask or imagine:

**Glory to God from generation to generation in the Church,
and in Christ Jesus for ever and ever. Amen**



EVENING PRAYER

Friday, October 23, 2026

St James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr

*At the sounding of the bell, there is silence
All stand as able when invited by the leader*

Opening Versicles

[+] Light and peace in Jesus Christ our Lord.

Thanks be to God.

O Gracious Light *Phos Hilaron*

1 Light of the world, in grace and beau - ty,
2 Now, as we see the lights of eve - ning,
mir - ror of God's e - ter - nal face,
we raise our voice in hymns of praise;
trans - par - ent flame of love's free du - ty,
worth - y are you of end - less bless - ing,
you bring sal - va - tion to our race.
sun of our night, lamp of our days.

Words: Paul Gibson, *Enriching our Worship 1*, © 1998 The Church Pension Fund.

Music: Morrison, George Emblom, © 2002 George Emblom.

Used by permission. All rights reserved.

Psalm 125

Those who trust in you, O God, are like Mount Zion,
which cannot be moved but abides forever.

**As the mountains surround Jerusalem,
so you surround your people
from this time on and forevermore.**

For the scepter of wickedness shall not rest
on the land allotted to the righteous,
so that the righteous might not stretch out
their hands to do wrong.

**Do good, O God, to those who are good
and to those who are upright in their hearts.**

But those who turn aside to their own crooked ways,
the Lord will lead away.
Peace be upon Israel!

The Lesson: Hebrews 12:18-24

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Holy Wisdom, Holy Word.

Thanks be to God.

Silence and stillness

All stand as able when invited by the leader

The Song of Mary *Magnificat*

1. My_ soul pro - claims your great - ness, Lord; I___ sing my Sav - ior's praise!
 2. To_ all who live in ho - ly fear your mer - cy ev - er flows.
 3. To Is - ra - el your ser - vant blest, your help is ev - er sure;

You_ looked up - on my low - li - ness, and_ I am full_ of grace.
 With might - y arm you dash the proud, their schem - ing hearts ex - pose.
 this_ prom - ise to our par - ents made their chil - dren will se - cure.

Now ev - 'ry land and ev - 'ry age his_ bless - ing_ shall pro - claim
 The_ ruth - less you_ have cast a - side, the_ low - ly_ throned in - stead
 Sing glo - ry to_ the Ho - ly One, give_ hon - or_ to the Word,

great won - ders you_ have done for me, and_ ho - ly is_ your name.
 the_ hun - gry filled with all good things, the_ rich sent off_ un - fed.
 and_ praise the Pow'r of_ the Most High, one_ God, by all_ a - dored.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father in heaven, **hallowed be your Name,**
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

That this evening may be holy, good, and peaceful,

We beseech you, O God our Rest.

That your holy angels may lead us in paths of peace and goodwill,

We beseech you, O God our Guardian.

That we may be pardoned and forgiven for our sins and offenses,

We beseech you, O God our Mercy.

That there may be peace to your Church and to regions suffering armed conflict: Iran, Ukraine, Gaza and the West Bank, Lebanon, Yemen, South Sudan, and Myanmar.

We beseech you, O God our Protector.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We beseech you, O God our Hope.

That we may be bound together by your Holy Spirit in the communion of the Ever-Blessed Virgin Mary, St James, the holy martyrs, and all your saints, entrusting one another and all our life to Christ,

We beseech you, O God our Savior.

Collect

Grant, O God, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us bless the Lord,
Thanks be to God.



THE HOLY EUCHARIST
with the Laying on of Hands and Anointing
Saturday, October 24, 2026

Once all are gathered and seated, the ringing of a bell invites silence
All rise as able at the invitation of the presider

Gathering Hymn

1. And are we yet a - live, and see each oth - er's face? Glo-
2. Pre - served by pow'r di - vine to full sal - va - tion here, a -
3. What trou - bles have we seen, what might - y con - flicts past, fight-
4. Yet out of all the Lord hath brought us by his love; and
5. Let us take up the cross 'til we the crown ob - tain, and

ry and thanks to Je - sus give for his al - might - y grace.
gain in Je - sus' praise we join, and in his sight ap - pear.
ings with - out, and fears with - in since we as - sem - bled last.
still he doth his help af - ford, and hides our life a - bove.
glad - ly reck - on all things loss so we may Je - sus gain.

Opening acclamation

+ Blessed be the one, holy, and living God.

Glory to God forever and ever.

Collect

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in this Convention for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

The Lessons

Romans 12:9-21

A reading from St Paul's letter to the Romans.

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to the churches.

Thanks be to God.

Psalm 104:10-15

You make springs gush forth in the valleys;
they flow between the hills, giving drink to every wild animal;
the wild asses quench their thirst.

By the streams the birds of the air have their habitation; they sing among the branches.

From your lofty abode you water the mountains;
the earth is satisfied with the fruit of your work.

**You cause the grass to grow for the cattle and plants for people to cultivate,
to bring forth food from the earth and wine to gladden the human heart,
oil to make the face shine and bread to strengthen the human heart.**

Silence and stillness

All stand as able

Gospel acclamation

The choir or cantor introduces the verse. All repeat it.

Descant

Al - le - lu - ia, al - le - lu - ia!

Melody

Al - le - lu - ia, al - le - lu - ia!

5

Al - le - lu - ia, al - le - lu - ia!_____

Al - le - lu - ia, al - le - lu - ia!_____

The choir or cantor sings the verse.

Lord, you are truly the Savior of the world; give me this living water that I may never thirst again.

Everyone repeats the Alleluia.

Gospel: John 4:5-42

The Lord be with you.

And also with you.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say

that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to you, Lord Christ

All are seated.

Sermon

Silence and stillness

LAYING ON OF HANDS AND ANOINTING

Our Savior Jesus Christ is with us to heal and refresh the whole person – body, mind, and spirit. Should you desire this sacrament of healing and renewal, come now to one of the stations where a priest will offer the laying on of hands and anointing with consecrated oil.

Should you wish to receive the sacrament of healing, go to the station nearest you. The stations are located around the periphery of the room.

All stand as able when invited

The Prayers

O God, grant to all leaders in the church the strong and humble mind of Christ.

O Guardian of the Faithful, hear our prayer: **we put our trust in you.**

O God, give wisdom to the leaders of this nation and restrain those in power from self-serving action.
O God, our Sovereign, hear our prayer: **we put our trust in you.**

O God, protect the animals, fish, and birds of this region, especially endangered species.
O God, the Rainbow of Promise, hear our prayer: **we put our trust in you.**

O God, look with compassion on all who suffer; give food to the hungry; be with those who have no healthcare; and bring courage and comfort to those near death. Hear the names we call out to you ...
O God, Healer of our Every Ill, hear our prayer: **we put our trust in you.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

All are seated.

The Offertory

Worshippers are invited to place a check or cash in the basket located at each table, this offering given to our ministry partners in South Sudan for birth kits, mosquito nets, and other basic supplies for refugees. One person should take the basket to the back of the room where it will be collected with other offerings.

Choristers from St. Mark's Cathedral sing "Like a Mighty Wind," by Karen Marroli

Great Thanksgiving

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are
full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us ...
Therefore, according to his command, O God,

Celebrant and People

We re-mem-ber his death, We pro-claim his re-sur-
rec-tion, We a-wait his com-ing in glo-ry.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, forever and ever.

A-men. A-men. A-men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

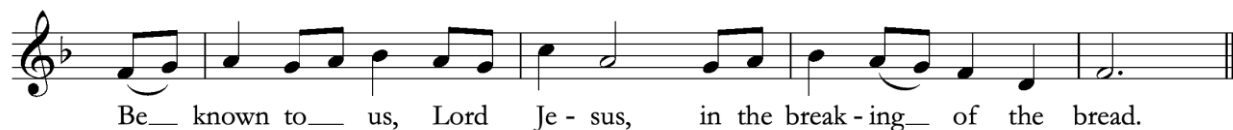
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The choir or cantor introduces the refrain. All repeat. All sing the Refrain after verses.



Choir The bread which we break, Alleluia, is the communion of the Body of Christ.

Refrain

Choir One body are we, Alleluia, for though many we share one bread. *Refrain*

Receiving Communion

There are several communion stations around the perimeter of the room.

Go to the station closest to you.

Both gluten and gluten-free wafers will be at every station.

Should you desire a gluten-free wafer, ask the minister for one.

After consuming the wafer, receive the chalice and guide it to your lips.

If you wish to receive by intinction, give the wafer to the cup minister who will dip the wafer in the chalice, and then give it you so that you can consume it.

Keep in mind that communion in bread or wine is a full communion.

Should you prefer to receive a blessing, cross your arms over your heart.

During the communion, choristers from St. Mark's Cathedral sing

"Go My Children" by Walter Pelz

Once all have received communion

Communion Hymn

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

All stand as able when invited

Postcommunion prayer

Let us pray.

Loving God,

we give you thanks for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing and Dismissal

Our help is in the Name of the Lord;

The maker of heaven and earth.

Blessed be the Name of the Lord;

From this time forth for evermore.

The blessing, mercy, and grace of God Almighty,

+ the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever.

Amen.

Let us go forth in the Name of Christ

Thanks be to God.



The Blessing of Ministries in the Diocese of Olympia

Saturday, October 24, 2026

All stand as able when invited

Hymn

1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Collect

The Lord be with you.

And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All are seated

Lesson

A reading from the first letter of Peter.

Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ.

Holy Wisdom, Holy Word.

Thanks be to God.

Silence and stillness

Those elected or appointed to diocesan ministries stand as able

Blessing of persons elected or appointed to diocesan ministries

Dear friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. In the presence of this diocesan assembly, will you accept this ministry and commit yourselves to this new trust and responsibility, in the confidence that it comes from God?

The newly-appointed or elected:

I will, and I ask God to help me.

Will you endeavor in all things to conduct yourself as a servant of Jesus Christ?

I will, and I ask God to help me.

Will you be faithful, understanding, and loving as you accompany the people among whom you will live and work?

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **Amen.**

All stand as able

People of God, will you support these servants of Jesus Christ who will minister in this Diocese of Olympia? Will you pray for them, help, and honor them for their work's sake, and in all things strive to live in the peace and unity of Christ?

We will and we ask God to help us.

Let us pray.

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they will minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior.

Amen.

Collect for the closing of diocesan ministries

As we mark the closing of two ministries – Chaplains on the Harbor and St. Joseph St. John Mission – we give thanks to God for their commitment to the Gospel of our Savior Jesus Christ and the good they have accomplished in his Name.

Let us pray.

O Most Loving One, receive our praise and thanksgiving for the blessings, help, and comfort which you bestowed upon your people through these ministries that are now closing. Continue your mercies to your Church, that we may be conscious of your unchanging love in the midst of change. And at last, draw us into the fullness of your life-giving kingdom where there is neither weeping nor loss, but only the fullness of life, given to us through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing and Dismissal

Our help is in the Name of the Lord;

The maker of heaven and earth.

Blessed be the Name of the Lord;

From this time forth for evermore.

[+] The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, now and forever.

Amen.

Let us go forth in peace.

Thanks be to God.

Farewell Hymn



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



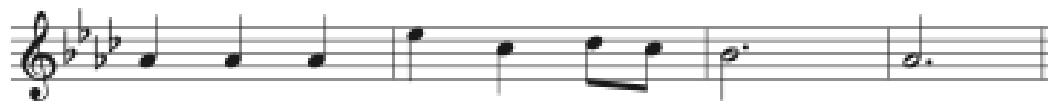
rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Ministers Serving in the Liturgy

Noonday Prayer, Friday, October 23, 2026

Kristen Daley-Mosier
The Rev. Alfredo Feregrino
Sheila Bristow
Fred McIlroy

Evening Prayer, Friday, October 23, 2026

The Rev. Canon Carla Robinson
Sheila Bristow
Fred McIlroy

The Holy Eucharist with the Laying on of Hands and Anointing, Saturday, October 24, 2026

The Rt. Rev. Philip N. LaBelle
The Venerable Barbra Weza
The Venerable David Bishop
Michael Seewer
Sheila Bristow
Adrianna Hulscher
Fred McIlroy
Brian Wharton
Rebekah Gilmore
St. Mark's Cathedral Choristers

The Rev. Mary Bol
The Rev. Canon Cristi Chapman

The Rev. Alan Christensen
The Rev. Stephen Crippen
The Rev. Wesley Evans
The Rev. Alfredo Feregrino
The Rev. John Forman
The Rev. Canon Ivar Hillesland
The Rev. Elizabeth Holland
The Rev. Josh Hosler
The Rev. Courtney Jones
The Rev. Alison Leary
The Rev. Anna Lynn
The Rev. Kelly Moody
The Rev. Laura Murray
The Rev. Canon Carla Robinson
The Very Rev. Steven Thomason
Holly Hoxeng
Tom Huffman
Amy Leonard
Todd Simpson

The Blessing of Ministries in the Diocese of Olympia, Saturday, October 24, 2026

The Rt. Rev. Philip N. LaBelle
Jacob Shigaki
Sheila Bristow
Fred McIlroy



The Episcopal Diocese of Olympia

The Episcopal Church in Western Washington

1551 Tenth Ave East

Seattle, WA 98102

206.325.4200

ecww.org